

# OUT COME BUDGET - FY- 2013 - 2014

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# **FOREWORD**

We with great pleasure, submit the budget of Madurai Corporation for the Financial year 2013-14.

Madurai, being the Temple city and also being the state's cultural and Heritage capital is attracting the people and pilgrims from all over India and abroad. It is the Gate way to South Tamil Nadu. The population of Madurai Corporation is 14.62 lakhs as per 2011 census. The city of Madurai is having high floating population every day.

The recent expansion of Madurai Corporation limit has created growth as well as put challenges for the Corporation to create, cater and developed adequate infrastructure and basic civic services. The Madurai city Municipal Corporation (MMC) has been taking many schemes and projects ahead in developing and catering to the growing needs of the people.

Madurai Corporation is the first Local body in the state to get into the implementation of the *"Outcome Budget*" methodology as per the reforms envisaged by JnNURM, which is an exercise to find out how effectively each rupee received in the Corporation is spent out, and also the cost effective and brings optimum level of value for Money. In formulating this "Outcome Budget" for the year 2013-14 discussions were conducted with the concerned officials to fulfill the basic needs of the people and their expectation in future.

The following "Outcome Budget" report will bring out these efforts along with a detailed Financial Analysis and status of various schemes and works under taken in the Financial year 2012-13 and also highlighting the efforts of Madurai Corporation in the next financial year 2013-14.

Under the able guidance and support of the "Honourable CHIEF MINISTER OF **TAMILNADU, AMMA**", The Madurai Corporation has taken up many schemes and projects which are more beneficial to the public and to that effect Budget estimates have been prepared for the year 2013-14.

We extent our sincere thanks and bow before our *Honourable Chief Minister of Tamil Nadu, 'AMMA'* for her encouragements and guidance and also for having provided enormous funds for the various schemes in Madurai Corporation.

Thanking you!

# V.V. Rajan Chellappa, M.A.,B.L., MAYOR

Dr. R. Nandhagopal, IAS., COMMISSIONER

11<sup>th</sup> MARCH 2013



# **EXECUTIVE SUMMARY**

By the principles of **"Village Swaraj"**, Urban Local Bodies (ULB's) are the back bone of the Indian Urban Development initiative. "Outcome Budget" is the unique and the crucial tool which helps all ULB's to chalk out plans, allocation of Revenue and Expenditure and also helps to monitor the progress in an efficient cost effective manner which will result in maximum utility for its citizens on this basic the budget estimates for the year 2013-14 have been prepared.

The expectations of the people living in the added areas and the growing needs of the people in the existing areas required major focus and greater responsibility in functioning and planning of policies and programmes as a right of the people. Another crucial problem is need of floating population. Since the Madurai city is a **Heritage City** and is the connecting corridor for Southern districts, Schemes have been taken up to cater the needs of ever increasing floating population.

Many reforms have been done to improve service delivery and Local Revenue Mobilization which will result in Socio-economic Development and people's empowerment. Corporation Administration being decentralized is functioning in Four Zonal ward offices and functions are very transparent. Madurai Municipal Corporation has increased its income base and continuously taking efforts to increase income.

The financial year budget 2013-14 estimates a deficit of Rs.11.03 crores. The final deficit will be set off by increasing various revenue receipts and controlling the expenditures.

For public information, the system by E-Governance is the base created by the government and is operated creating a high level of Transparency and Accountability. In its functioning, "MANUVAGAM" in an online and offline system has been successfully launched and functioning.

It is a well known fact that Expansion of Urban India is yet to be given extraordinary focus of tackling the challenges which requires a combination of several initiatives like Transport, Water Supply, Sewerage maintenance, Town Planning, Education, Street Lights and Socio Economic measures. This posing problem is likely to hit the Temple city, Madurai. It is known that a survey recently conducted attracts the utmost attention of the executives of the Madurai Corporation to face such challenges. Taking in to account of the above challenges, the Madurai Corporation has planned on taking in to account of the basic principles of methodology of "Out Come Budget" has prepared estimates for the Financial year 2013-14. To face the above challenges under the guidance of the "Honourable Chief Minister of Tamil Nadu, "AMMA", necessary actions are being taken to appoint consultancies for the preparation DPR's (Detailed Project Reports) for various schemes under JnNURM-II.

# CHAPTER – I

#### **DEPARTMENTS AND FUNCTIONS OF THE MADURAL CORPORATION**

In the year 1970, Madurai Municipality was upgraded to Municipal Corporation. Further during the year 1971, 13 Town Panchayats in the Out skirts of the Madurai City were included with Madurai Corporation raising the number of Wards to 65. To cope up with growing Urbanization and the administrative convenience, the number of wards were increased from 65 to 72 in the year 1990. Recently on 24.10.2011, 3 Third grade Municipalities, 3 Town Panchayats and 11 village Panchayats in the adjoining areas of Madurai City were merged. Consequent on this extension, the total area of the Corporation increased considerably from 51.82 sq km to 147.997 sq km and the number of Wards from 72 to 100. As per census report of 2011 the total population of Madurai Corporation is 14,62,420.

Madurai Corporation, being the top most leader in Urban Local Body set-up Functions under the Chairmanship of His worshipful Mayor. Madurai Corporation is Governed by one statutory wing comprising the Council consisting of worshipful Mayor and Deputy Mayor and 100 Councilors, Standing Committees, Zonal Chairmen and ward committees consisting of councilors and the other Members and the other one being the administrative wing headed by the Commissioner in the cadre of Joint Commissioner of Municipal of Administration or All India Services Administration Officers who controls the Functions of various departments. Madurai Corporation is divided in to 100 Electoral units (i.e.) wards. On the grounds of decentralization of power and administrative convenience, the administrative area of the Corporation has been divided in to 4 zones. Each Zone and the area of operation of the Four Zones are given below :

# CITY MAP



| Zone   | Number of wards |     | Area (in<br>Sq.KM.) |
|--------|-----------------|-----|---------------------|
| Zone-1 | 01-23           | 23  | 37.35               |
| Zone-2 | 24-49           | 26  | 46.94               |
| Zone-3 | 50-74           | 26  | 27.012              |
| Zone-4 | 75-100          | 26  | 36.695              |
|        | Total           | 100 | 147.997             |

# CORE SERVICE DEPARTMENTS AND THEIR FUNCTIONS 1. WATER SUPPLY

Supply of protected water to the people is one of the Primary duties of the Corporation. In view of the increase in the Urban Population and the floating population day by day in the city, for regulating the water supply, Madurai Corporation has executed various



Fig: Intake well



Fig: Check Dam - Melakkal

schemes. Vaigai River is the Main Source catering to the drinking water requirement of Madurai City from the time immemorial. Demand for drinking water of the City is fulfilled by drawing water directly from the Vaigai Dam, through extraction of Water from the Vaigai river bed and by improving ground water potentials by stagnating the Vaigai river water in the Check Dams constructed in the flow route of the river.

Water supply Department is headed by the City Engineer who assists the Commissioner in carrying out the function of Water supply to the City. Supporting the City Engineer, there are 2 Executive Engineers at the rate of one for Two Zones. i.e. one for Planning and the another for Maintenance, taking care of formulating Water Supply Schemes, execution of Scheme works and maintenance of Water Supply functions such as provision of New Water service connections, conversion of category of service connections, new changes, cleaning of blocks in Water supply and redressal of other grievances are carried out by this Department. 1. The urban sector is being increasingly recognized as a critical growth driver for the Indian economy. The share of Population residing in Urban areas is also witnessing rapid growth from 28 to 38 percent by 2026, Basic levels, however, remain well below desired levels. Reasons such as multi fold growth of Urban population and massive urbanization due to expansion of urban areas have propelled the task of water supply in the urban areas with the limited sources of water as the biggest challenge for ever for the ULB's. In respect of the Water supply indicator like quality of Water supply in redressal of customer complaints



Fig: Mayor visit – Vaigai Dam



Fig: Mayor visit - Pannaipatti

and cost recovery in water supply services, the bench mark level is fully achieved. With regard to coverage of water supply connections we have achieved 85% of the demand and in other objects we are nearing the Benchmark level.

- 2. The periodicity of Water supply varies from 1-6 hours daily in various cities in India where as in Madurai Corporation water is supplied for 3 hours on alternate days in an average.
- 3. Across the country the per capacity water supply ranges from 37 to 298 lpcd depending upon the condition of the cities. However, the National target for supply of water to each citizen remains as 135 lpcd. In the areas of Madurai Corporation arrangements have been made to supply water to the extent of 114 lpcd in an average.
- 4. In general, Indian cities face loss of Water of 70% where as in Madurai Corporation the quantum of loss of water due to leakage has been limited to 15% of the total water generated.

 Throughout the country, the quantum of Non-Revenue water has been workout as 20% of the entire amount of water generated where as this is 25% in the Madurai Corporation

Augmentation of source of Water and supply of protected water to the citizens of Madurai is a serious concern for this ULB and for quite a long time and with on objective to fulfill the water requirement various schemes were evolved and being executed. The Vaigai Dam is the primary source of water to the Madurai City. 1500 mcft water is drawn through twin line pipes up to Pannaipatti treatment plant where the water is treated and supplied for



Fig: Mayor visit - Pannaipatti



Fig: Second Scheme - Vaigai Water Supply

consumption of people. In Melakkal and Manalur pumping stations which are in the river bed of Vaigai, Water is generated to the extent of 2 million litres and 16 million litres respectively during summer and non-summer seasons respectively. Combining all sources, Madurai Corporation is able to generate and supply water in an average of 80 million litres and 152 million litres per day during summer and non-summer seasons respectively. The Madurai Corporation undertook various feasibility of studies for finding out regular source of water for meeting the existing as well as future water requirements and finally identified a project for water source augmentation from the Cavery River. This project aims at extracting water from the Cavery River at a cost of Rs.264.00 crores which is considered to be feasible and the long standing demand for a permanent solution of regular Water supply to the people of Madurai will be met.

#### 2. SEWERAGE AND SANITATION

Renewal of Sewerage is a vital basic service provided by the Corporation. In Madurai City waste water is generated to the tune of 133.10 million Litres per day. This waste water is pumped by the Sewerage pumping stations through the Sewerage Canals to the Sewage treatment plants of the Corporation at Avaniapuram and Sakkimangalam. The combined total capacity of the Sewage Treatment Plant is 170.77 Million litres per day. Avaniapuram Treatment plant has been designed on a high-tech facility and capacity to handle the future





Fig: Hon'ble Minister Visit – AvaniapuramFig: Pipe Laying – Under Ground Drainagerequirement of Madurai City. The works undertaken under "Jawaharlal Nehru NationalUrban Renewal Mission" have almost been completed. The Department comes under thecontrol of the City Engineer supported by the subordinate officials.

#### **3. SOLID WASTE MANAGEMENT**

In Madurai City garbage is generated at the rate of 400.64 grams per day per head which accumulates to a massive quantum of 625 metric tons per day. Such a huge accumulation is due to floating population. House hold wastes contain mainly residual





Fig: Solid Waste Management – Official VisitFig: Solid Waste Management – 2<sup>nd</sup> Unitvegetables and food which could easily be disposed. But the scientific disposal of Solid wastesuch as plastic, paper etc., discharged by the commercial establishment without affecting theenvironment remains to be a great challenge.

#### SERVICE LEVEL BENCH MARKING

The total number of Households and establishment in the Service area is 2,98,640.

The total number of Households establishment with daily door step collection is 2,53,840. It is obvious that the total coverage is 85%. Actions are being taken to achieve the 100% Bench Mark level i.e.100%

In respect of Redressal of customer complaints total number of SWM related complaints received per month is 110 and the total number of complain redressal is 110. Efficiency in redressal of complaints is 100%

#### **4. STORM WATER DRAINS**

During rainy season, water is stagnated in many low lieing areas and such stagnation causes hovoc to the day-do-day activities of the people. Besides this mosquito breeding is also taking place and causes many diseases like Dengue and Malaria fevers. Hence storm





Fig: Commissioner visit - SWD

Fig: : Commissioner visit - SWD

water drain works are being executed, to construct new storm water drains and also for renovation of important and selected drainage canals in the city in 7 packages. These works are covered by the wing headed by the City Engineer and the supporting staff.

#### SERVICE LEVEL BENCH MARKING

The total length of Road net work is 1572.53 km.

The total length of primary and Secondary and Territory drain is 823.95 km. Hence coverage of Strom Water Drainage net work is 52.40% Identification of Flood prone points is 14 number of occasion flooding/water logging in a year is 3 the aggregate number of instances or occasions of water logging / flooding reported across the city in a year is 52.

#### **5. ROADS**

Due to ever growing populations, enormous increase in number of vehicles, newly developing residential areas and commercial institutions, number of Road users is in a steep increase and the result in high congestion, weare and tear of roads, damage caused by heavy





Fig: Commissioner visit - Road Work

Fig: : Renovated Road - Bharathi Ula Road

rains and UGSS work etc., necessitate the Corporation to pay utmost care and priority for effective maintenance of Roads in the city. The roads, streets and lanes of this Corporation stretch to a distance of 1572.53 kms. This includes the following types of roads:

| S.No | Category of Roads       | Kms    |
|------|-------------------------|--------|
| 1.   | B.T. Roads              | 947.94 |
| 2.   | Cement Roads            | 268.99 |
| 3.   | Metal Roads             | 125.50 |
| 4.   | Sand Roads              | 207.52 |
| 5.   | Stone Tiled Paver Roads | 22.58  |

A high level of Vigil is kept on roads and streets and damages are made good by doing patch works etc., and road works are also being carried out by using MP & MLA Funds allotted. These works are planned and executed by the team of officers comprising of Executive Engineers, Assistant Executive Engineers, Assistant Engineers and Zonal Engineers, under the leadership of City Engineer.

## **6. STREET LIGHT**

In Madurai Corporation Street Lights are maintained at a Higher level of performance to ensure the safety of the public and free flow of Traffic. The principle of high Quality of illumination and power savings is maintained. About 45710 number of street lights have been installed and maintained under various development programmes at all along the Main Roads, Road Junctions and high density places in the following categories.

| Category of Light              | Number of Units |
|--------------------------------|-----------------|
| High Mast Lights               | 58              |
| Sodium Vapour Lights           | 10954           |
| Tube Lights                    | 30941           |
| Mercury Lights                 | 42              |
| CFL / T5 / Power saving Lights | 37415           |



Fig: High Mast Light - Anna Bus Stand



Fig: : High Mast Light - Integrated Bus Stand

This section is headed by the City Engineer supported by the Assistant Executive Engineer (Street Light) Zonal Assistant Engineers and subordinate officials.

It is noteworthy to mention here that maintenance of street lights are kept under BOT system (Built, Operate and Transfer), to save Electricity. BOT has been introduced in Madurai Corporation, a first in India and is functioning in an appreciable manner. It is very important to note that it has resulted in 30% savings in total consumption. Energy saver on ESCO basis in Madurai Corporation 56 wards and 18357 street lights have been covered with the Energy saver by ESCO (Energy Saving Company) basis. Expenditure before energy saver was Rupees 2.16 crores and expenditure after energy saver is Rupees 1.52 crores.

## 7. TOWN PLANNING

Main functions of this department are detailed below :-

- Granting of Building License expeditiously even through on-line.
- 2. Creation and maintenance of parks.
- 3. Construction of modern Slaughter Houses.
- 4. Modern crematorium.
- 5. Community Halls.
- 6. Running of night shelter for homeless destitute.
- 7. Corporation land development.
- 8. Controlling of un-authorized constructions.
- 9. Permission for installation of Electric Motor.
- 10. Town survey.
- 11. Identification of Encroachments and removal.
- 12. Removal of hoardings and restoration of lands earmarked for parks.
- 13. Assets management.
- 14. City Development and Master Plan.
- 15. Bus shelters.



Fig: Renovated Park



Fig: Night Shelter



- 16. Pavements.
- 17. Geographical Information System.

A novel scheme called E-Planning has been successfully launched in Madurai Corporation from January 2013 onwards. This scheme helps the public to get their Building plans in time through E-Planning. This minimises the difficulties in getting the approval for their plans.

This department is headed by an Executive Engineer (Planning)

#### 8. HEALTH AND WELFARE

This department plays a vital role in creating and maintaining hygienic and safe environment and improving public health as detailed below:-









- 1. Maintaining 13 Maternity Hospitals, 2 Maternity Homes and 17 Dispensaries comprising of 12 Allopathic Hospitals, 3 Ayurvedhic Hospitals and 3 Siddha Hospitals;
- 2. Carrying out public health service activities such as pre-natal care for married women, health care guidance and treatments to pregnant women, immunization and preventive programme, Family Welfare and Sterilization, administering vaccines for Children and Pregnant Women as per the National Immunization Schedule, vaccinations for infants BCG, Hepatitis B, Measles, Polio etc., at various intervals right from the birth and up to the age of 16 years.



Fig: Maternity Home Visit



Fig: Renovated Maternity Home

- 3. Intensive preventive measures are carried out to curb the deadly disease of TB which causes loss of human lives around 3,25,000 persons annually all over India . This city has the facilities of 5 micro-labs maintained under R NTCP.
- 4. Similarly with the assistance TANSAC, AIDS control activities are carried out.
- 5. Free service of Ultra Sound Scanner facilities is rendered in 5 approved centres to the people from economically weaker section.
- 6. For curbing Mosquito menace and to Control Dengu, Malaria and Chikkenguniya, and fever, drastic preventive measures and steps were taken. Under the ABC programmes stray dogs are caught and sterilized periodically which resulted in eradicating the deadly disease of "Rabis" in the City.
- 7. Birth and Death registration and certification.
- 8. Issue of trade licence under D & O Trades Act.
- 9. In the current year ,financial assistance was given under the following schemes from the funds allotted by the State and Central Governments:-



Fig: Ultra Sound Scan Centre



Fig: ABC Programme

| Name of the Scheme  | Amount<br>Rupees | Number of beneficiaries | Nature of assistance |  |
|---|------------------|-------------------------|----------------------|--|
| Tamil Nadu State Govt. Schem                                  | es               |                         |                      |  |
| Dr.Muthulakshmi Reddy<br>Maternity Benefit Scheme             | 44576000         | 11144                   | Cash                 |  |
| Moovalur Ramamirtham<br>Ninaivu Marriage Assistance<br>Scheme | 59025000         | 1725                    | Cash                 |  |
| Honourable Chief Minister's<br>'Thalikku Thangam"             |                  | 1725                    | Gold 6900<br>Gram    |  |
| Govt. of India  |                  |                         |                      |  |
| Janani Surksha Scheme   | 952700           | 1568                    | Cash                 |  |

10. This department is responsible for the primary collection of garbage generated in all the 100 wards of the City to the tune of 625 Metric Tonne through 1425 Sanitary Workers under the supervision of 48 Sanitary Inspectors, maintenance of Public Toilets and removal of dead animals in the City.



Fig: Dr.Muthulakshmi Reddy Maternity Benefit Scheme



Fig: Hon'ble Chief Ministers "Thalliku Thangam" scheme

This department functions under the control of City Health Officer with the supporting officials such as Assistant City Health Officer, Superintendant of Maternity Homes, Medical Officers, Pharmacists, Vital Statistics Officer, Assistant Veterinary Officer, Community Workers and other subordinates.

#### 9. EDUCATION

Since mass education alone bring out communal up rise, awareness and scientific development, this Corporation is running 15 Higher Secondary Schools, 9 High Schools , 14 Middle Schools and 28 Primary Schools aggregating to 66 Schools. In these Schools 18699 Students are studying now. In the academic year 2011-12, percentage of pass in +2 Examinations was 92.16% and in Tenth Examinations 87.12%. As per the announcement made by the Honourable Chief Minister, Laptops were issued to 931 Students by this





Fig: Hon'ble Minister & Mayor in School Function

Fig: Gifting of Laptop to Students

Corporation. From Corporation Elementary Education Fund and also utilizing the MP and MLA Constituancy Development Funds building infrastructures with basic facilities have been improved. In Pandian Nedunchezhian Higher secondary School, a library containing 6491 books is functioning effectively.

It is a model Library for entire Corporation Schools which helps the students to improve their reading capabilities and improve their knowledge in various spheres of Education. At present this Library is maintained and supervised by a fully qualified lady Librarian, on consolidated pay. Recently the District Collector visited the Library and appreciated the functioning of the Library.

This department functions with a Chief Educational Officer, Assistant Educational Officer and other supporting staff.

#### **10. REVENUE DEPARTMENT**

In the total revenue of the Madurai Corporation, its own revenue comprising tax and Non tax receipts constitutes 39%. Devolution Fund and other Grants from Government remain the balance of 61%. Tax items comprise Property Tax, Professional Tax and Advertisement Tax . Property Tax is levied by 27% on ANNUAL RENTAL value, which has components of General Purpose (10%), Solid Waste Management (2%), Water Supply (4%), Drainage (6%) and Elementary Education (5%). Apart from these, 1% of Local Library Cess is collected and remitted to Local Library Authority. Further, under non-tax category, receipts under rent collected from the shops and shops occupying the commercial complex of the Corporation and lease amounts on Markets, Parking, Pay and use Toilets are covered. This department monitors the demand and collection of these receipts. This wing is functioning under an Assistant Commissioner (Revenue) with Asst. Revenue Officers and other supporting staff.

#### **11. ACCOUNTS**

This wing maintains accounts under various heads and funds such as Revenue and Capital Fund, Water Supply and Drainage Fund, Elementary Education Fund, General Provident Fund etc. Preparation of Annual Budget and preparation of final accounts under various Funds are prominent functions of this department. Further, this wing is responsible for the scrutiny and payment of all bills including pay bills, settlement of terminal benefits to the retired employees, discharge of works and stores bills etc. This Corporation maintains accounts under Double Entry Accounting System using Financial Accounting Software. Assistant Commissioner (Accounts) leads this department and he is assisted by Accounts Officer (General), Accounts Officer (W&D) and Accounts Officer ( P&T).

#### **12. JNNURM**

The Government of India with the utmost care and public interest launched JnNURM on 03.12.2005. The Object of the mission was to fast tract the development of cities and to ensure integrated development of Urban infrastructure and services, secure effective linkage between Asset creation and management and to ensure adequate investment of funds in Urban infrastructures.

| Sl. No. | Name of the<br>Project          | Tendered<br>Amount | Gol Grant<br>(50%) | GO TN<br>Grant<br>(20%) | Increased ULB contribution |
|---------|---------------------------------|--------------------|--------------------|-------------------------|----------------------------|
|         |                                 | (Rs. In            | crores)            |                         |                            |
| 1.      | Second vaigai<br>Water supply   | 71.23              | 29.66              | 11.86                   | 29.71                      |
| 2.      | Check Dams                      | 9.40               | 2.39               | 4.24                    | 2.77                       |
| 3.      | Solid Waste<br>Management       | 75.99              | 37.14              | 14.86                   | 6.80 (17.04 PPP<br>Mode)   |
| 4.      | Strom Water Drain               | 348.28             | 125.91             | 50.36                   | 172.01                     |
| 5.      | Under Ground<br>Sewerage Scheme | 252.20             | 114.67             | 45.87                   | 91.66                      |
|         | Total                           | 757.10             | 309.77             | 127.19                  | 302.98                     |

Under this Scheme the under mentioned tabulation shows the revised project cost:

Out of these 5 projects, 2 Projects namely Second Vaigai water supply scheme and construction of Check Dams have been completed. The 3<sup>rd</sup> Project Solid Waste Management has also been completed and is under Trial run. The Balance 2 projects namely Strom Water Drains and Under Ground Sewerage Scheme could not be completed for want of funds.

In the above circumstance the "Honorable Chief Minister of Tamil Nadu "IDHAYA THEIVAM AMMA" Avl sympathetically considered the request of Madurai Corporation and in her budget speech for the comprehensive infrastructure improvement of Madurai City Municipal Corporation announced the amount of Rs.250.00 crores as one time grant for the completion of JnNURM projects, namely storm water drains and Underground sewerage scheme. The above amount has been sanctioned in GO MS No.103 Municipal Administration and water supply (MC2) Dept. dated: 12.11.2012. Accordingly the first installment of Rs.116.13 crore has been received and the works are restarted and under progress.

## **13. INNER RING ROAD**

Inner Ring Road is one of the Major projects taken by Madurai Corporation. This project is under Corporation control. This project had been executed with a project estimate of Rs.4300.00 lakhs which comprised as mentioned below.

| Government Grants | Rs. 1400.00 lakhs |
|-------------------|-------------------|
| Debentures        | Rs. 2900.00 lakhs |
|                   |                   |
|                   | Rs. 4300.00 lakhs |
|                   |                   |

The total coverage of repayment of Loan lies in 30 half yearly periods. Each installment amount is Rs. 2,13,50,743/- The first installment began from 01.10.2001 and the last installment is due in 01.04.2016. So far 23 installments have been paid and 7 installments are yet to be paid. **Balance to be paid** 

| Total Amount | - | Rs.14,95,55,201-        |
|--------------|---|-------------------------|
| Interest     | - | Rs. 3,07,94,934-        |
| Principal    | - | Rs.11,87,60,267-        |
| Period       | - | 01.04.2013 - 01.04.2016 |



Fig: Inner Ring Road – Renovation work



Fig: Toll Gate - Inspection

Hither to only maintenance works of Inner Ring Road have taken up Now Madurai Corporation has taken up the policy of upgrading the Ring Road on par with National High Ways by modernization of Toll gates, widening the Floor at the Toll gates area, construction of retaining walls and converting the Two way tracks into 6 way track at an estimate cost of 1300.00 lakhs and the works are now in progress. This project has been taken up in a view of increasing the Assets of the Ring Road and the value of project will be at a higher level in future.

## Utility derived by the principles of "OUTCOME BUDGET"

Madurai Corporation is the First Local Body in the State to get into implementation of the "OUTCOME BUDGET" methodology as per the reforms envisaged by JnNURM, which pis an exercise to find out how effectively each rupee received in the Corporation is spent out and also the cost effective and brings optimum level of value for money. Taking such principles, Madurai Corporation has prepared the estimates, schemes, and projects facing the needs of the public.

The major works under taken during the Financial year 2012-13

| SI.<br>No. | Name of the works  | Estimate<br>Amount | Out come   |
|------------|--|--------------------|--|
| 1.         | Tourism Development Project  | 1521.00            | The estimated works have been<br>completed and brought into public use<br>which is more beneficial for public.   |
| 2.         | Infra Gap Filling Eradication of Open Defecation   | 75.10              | Preventing the people from defecating<br>in open areas. Hygienic and health<br>environment which averted<br>contagious disease.  |
| 3.         | Tamil Nadu Urban Road<br>infrastructure programme<br>Project   | 405.00             | <ol> <li>Regulation of Traffic Congestion</li> <li>Reductions of Travel Time</li> <li>Savings in Fuel consumption</li> <li>Maintenance cost of Vehicle<br/>reduced.</li> </ol> |
| 4.         | Providing Roads using Plastic<br>Waste Project   | 155.00             | <ol> <li>Recycling of Plastic Waste<br/>which saves environment</li> <li>Economy in the cost of Road<br/>Works</li> </ol>  |
| 5.         | Part II Scheme 2012-13<br>(Construction of Toilets for<br>Physically challenged persons)<br>Project. | 14.00              | The constructed Toilets for Physically<br>challenged persons helped them to<br>reduce their inconveniences.  |

Rs. In lakhs

| Sl.<br>  No. | Name of the works  | Estimate<br>Amount | Out come   |
|--------------|--|--------------------|--|
| 6.           | MLA constituency<br>Development Scheme project               | 603.50             | Roads, Bore wells, Toilets, Noon<br>Meals Centers and School Buildings<br>were improved and brought in to<br>public and students use.  |
| 7.           | Integrated Urban Development<br>Mission                      | 5638.00            | During the Financial Year 2012-13, a<br>sum of Rs,5638.00 lakhs spent on<br>Formation of Roads, improvement of<br>Roads and Solid Waste Management<br>and brought in to public use. Clean<br>and healthy environment.  |
| 8.           | Capital expenditure from<br>Corporation Capital Fund         | 4036.00            | During the Financial year 2012-13<br>total sum of Rs.4036.00 lakhs had<br>been spent on various works Roads<br>and Building by using Corporation<br>Funds and brought into use. Traffic<br>congestion reduced and more<br>convenient to the public.                          |
| 9.           | Capital Expenditure from<br>Corporation Water supply<br>Fund | 795.00             | A sum of Rs.795.00 lakshs was spent<br>for replacing the pumping mains,<br>replacement of distribution Mains,<br>providing Bore wells and Sintex<br>Tanks with power pumps and brought<br>in to use. Water wastage is reduced<br>and adequacy in Water supply<br>maintained. |
| 10           | Inner Ring Road Project                                      | 700.00             | During the Financial Year 2012-2013<br>a sum of Rs.700.00 lakhs was spent<br>on for maintenance of Roads, which<br>resulted in convenient and happy<br>journey   |

# **MADURAI CORPORATION**

# **PROPOSED NEW SCHEMES FOR THE YEAR 2013-14**

## 1. INTEGRATED URBAN DEVELOPMENT MISSION – PROJECT AMOUNT OF Rs.5738.00 lakhs

The Madurai Municipality had been upgraded as Corporation in the year 1970 and now as per the order of the Government, 3 Municipalities, 3 Town Panchayates and 11 Village Panchayates have been added to the old Madurai Corporation with effect from 24.10.2011. To provide basic amenities in the added areas, the TamilNadu Government had sanctioned a sum of Rs.3427 lakhs as Grant in the year 2012-13 out of which 2427 lakhs had been utililzed for Road and Solid Waste Management and the balance amount of Rs.1000.00 lakhs which was earmarked for the erection of New Street Lights, the above works may be undertaken in the Financial year 2013-2014.

The Tamil Nadu Government is likely to sanction a grant of Rs.5738.00 lakhs for the following schemes during the Financial Year 2013-14.

| SI.<br>No. | Name of the Schemes    | Amount<br>(Rs. In Lakhs) |
|------------|------------------------|--------------------------|
| 1.         | Solid Waste Management | 1358.00                  |
| 2.         | Water Supply           | 3380.00                  |
| 3.         | Sewerage Schemes       | 1000.00                  |
|            | Total                  | 5738.00                  |

On receipt of the Government Grant the works will be executed.

## 2. PROVIDING ROADS USING PLASTIC WASTE – PROJECT AMOUNT Rs.150.00 lakhs

As already been decided by the Government (3 km) Road will be formed by using Plastic Waste. As soon as the Grant is received from the Government, the works will be under taken.

#### 3. IMPROVEMENT OF RING ROAD – PROJECT AMOUNT RS. 1300.00 LAKHS

In view of upgrading the Ring Road on par with National Highways, Modernisation of Toll gates, widening of the floor at the Toll gates area and construction of Retaining wall, estimates were prepared at a cost of Rs.1300.00 lakhs. Tenders were called for and the work orders have been issued. The works are on progress.

## 4. BASIC SERVICES TO THE URBAN POOR – PROJECT AMOUNT Rs.11077.93 lakhs

To upgrade the living condition of the people living in Slum areas, 146 slums had been identified and to convert their houses into concrete houses and development of infrastructures in these areas, the State and Central Government have relesed the Grant of Rs.5880.82 lakhs. In addition to the above Grant, the Madurai Corporation has also allotted Rs.5197.11 lakhs.

## 5. TAMILNADU URBAN ROAD INFRASTRUCTURE PROGRAMME – PROJECT Amount Rs.3719.00 lakhs

The Roads in the newly added areas and in the already existing areas have been selected for improvement by way of laying Bitumen and Fixing paver blocks at a cost of Rs.3719.00 lakhs.

| Total |                      | Rs. 3719.00 lakhs |  |  |
|-------|----------------------|-------------------|--|--|
| 3.    | Paver Block Road     | Rs. 1282.00 lakhs |  |  |
| 2.    | Bitumen Road         | Rs. 2411.00 lakhs |  |  |
| 1.    | Cement Concrete Road | Rs. 26.00 lakhs   |  |  |

As soon as the Grant is received from the Government projects will be taken up.

## 6. PART-II SCHEME (CONSTRUCTION OF ZONAL OFFICE BUILDINGS) – PROJECT AMOUNT RS.325.00 LAKHS

In order to facilitate easy administration for the execution of works in the newly added areas, construction of new Office buildings for two zonal offices are required. Hence appropriate sites have been selected and estimates are prepared at a cost of Rs. 325.00 lakhs. Tenders have been called for, and is proposed to complete the works within the financial year.

#### 7. O & M GAP FILLING FUND – PROJECT AMOUNT RS.90.00 LAKHS

In order to improve water supply sources by way of removing the Old Main pipes, Fixing of New pipes and Fixing of Water Meters for every house connections estimates were prepared for Rs. 90.00 lakhs for which government grant was received. The works are estimated to be completed within the financial year.

## 8. MLA CONSTITUTENCY DEVELOPMENT SCHEMES – PROJECT AMOUNT Rs.250.00 lakhs

Under M.L.A. constituencies Development fund for North, East, South, Central and Thiruparkundram an amount of Rs. 250.00 lakhs will be allotted for the works of Road, Water Supply, Borewell and Toilet facilities.

# 9. Improvement to School Buildings – Project Amount Rs.850.00 lakhs

It is decided to carry on repair works and construction of new buildings to Higher Secondary, High School, Middle School and Primary School Buildings and to provide basic amenities to the students at a cost of Rs. 850.00 lakhs.

#### **10. ICDS – GRANT – RS.61.66** LAKHS

A Grant of Rs.61.66 lakhs has been received from the Government to Carry on works relating to ICDS Centers for repairing and construction of New ICDS Buildings.

# **Town & Country Planning Schemes**

## 11. CONSTRUCTION OF CAUSEWAY BRIDGES INTO OVER BRIDGES – PROJECT AMOUNT RS.3200.00 LAKHS

In Madurai City Causeway Bridges were constructed across the River Vaigai at Arappalayam, Thaikkal, Rajaji Hospital and Kuruvikaran Salai. If these Bridges are converted into over bridges they will be more helpful for easy flow of Traffic. With the above view, firstly it has been proposed to convert the cause way bridges at Thaikkal (From North Veli Street to North Bank) and Kuruvikaran Salai (From K.K. Nagar to Kamarajar Salai) into over Bridges. Estimates for Rs. 3200.00 lakhs have been prepared and the proposals have been forwarded to Government's approval. On receipt of Government's approval, the works will be commenced.

# 12. Omni Bus Terminal (Private Buses) – Project Amount Rs. 2200.00 lakhs

Some private Bus Operators are operating their buses from Shopping Complex Bus Stand which is near by Periyar Bus Stand. At present 25 private bus owners have their offices. It is considered to be very much causing nuisance to the public. Most of the Bus Operators are operating mainly to Chennai. Hence it has been decided to form an Omni Bus Terminal, from where they can operate their Buses. For this purpose 10.68 acres of land which belongs to Madurai Corporation (adjoining the Maduthavani Bus Stand) may be utilized with all amenities like Record Room, Enquiry Room, Information Center, Rest Rooms for Drivers and Passengers, Platforms, Toilets, Drinking Water facilities and Two and Four wheeler stands. This terminal is proposed to be setup at an estimate cost of Rs. 2200.00 lakhs. The works are under progress.

# **CHAPTER-2**

# **FINANCIAL REVIEW**

#### **1. CONSOLIDATED FUND**

The consolidated fund comprise of Revenue & Capital Fund (RF), Water Supply & Drainage Fund (WS), Elementary Education Fund. It also comprise of accounts maintained under JnNURM and Inner Ring Road.

Consolidated incomes of all funds are estimated to be Rs.694.89 crores and estimated expenditure to be Rs.705.91. The overall deficit of the Corporation works out to Rs.11.03 crores for the Financial Year 2013-14.

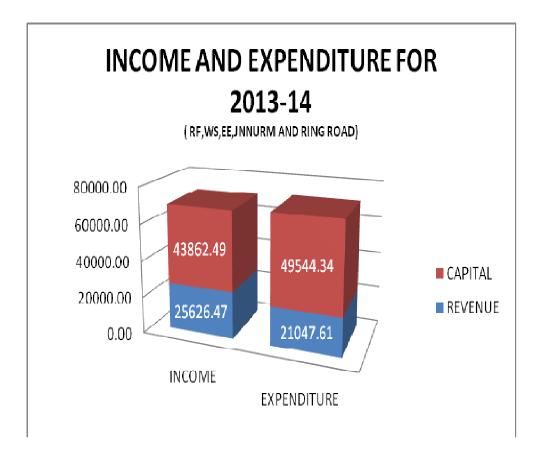
Corporation's consolidated Fund for the Financial Year 2013-14 is as indicated in Table-1 below :

#### TABLE - 1

## CONSOLIDATED FUND OF ALL FUNDS (RF, WS, EE, JNNURM & RING ROAD)

| SUMMARY OF INCOME & EXPENDITURE. |                           |                                      |                                       |                                      |
|----------------------------------|---------------------------|--------------------------------------|---------------------------------------|--------------------------------------|
| <br>Account Head                 | Actuals<br>For<br>2011-12 | Budget<br>Estimate<br>for<br>2012-13 | Revised<br>Estimate<br>for<br>2012-13 | Budget<br>Estimate<br>for<br>2013-14 |
| REVENUE INCOME                   | 21,002.18                 | 19,852.74                            | 24,421.04                             | 25,626.46                            |
| CAPITAL INCOME                   | 8,316.66                  | 54,848.84                            | 19,857.64                             | 43,862.49                            |
| TOTAL INCOME                     | 29,318.84                 | 74,701.58                            | 44,278.68                             | 69,488.96                            |
| PAYMENT                          |                           |                                      |                                       |                                      |
| REVENUE EXPENDITURE              | 15,731.26                 | 17,233.07                            | 18,744.24                             | 21,047.61                            |
| CAPITAL EXPENDITURE              | 13,431.73                 | 58,390.60                            | 24,791.97                             | 49,544.34                            |
| TOTAL EXPENDITURE                | 29,162.99                 | 75,623.68                            | 43,536.21                             | 70,591.95                            |
| NET SURPLUS/DEFICIT              | 155.85                    | -922.09                              | 742.47                                | -1102.99                             |

# SUMMARY OF INCOME & EXPENDITURE.



#### **2. COMPONENTS OF INCOME**

Revenue Income for the Budget Year 2013-14 of the Corporation works out to Rs.256.26 Crores.

This comprises of the Corporation's Self Generated Income (SGI) i.e. the Total of Taxes, Fees, Rental, Leas and other Income from own sources (Rs.143.47 cores), Devolution Fund (Rs.103.39 crores) and Assigned Revenue Rs.9.40 Crores

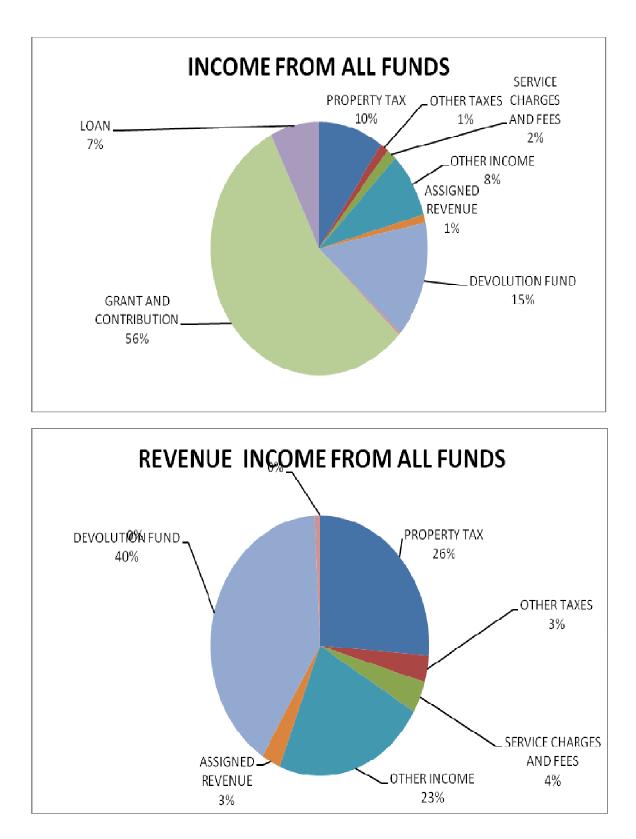
Capital Income of the Corporation for the Financial Year 2013-14 works out to Rs.438.62 crore. This comprises of Grants and Contribution (Rs.388.35 crores) & Loans (Rs.50.27 crores) from equal proportion of the Capital outlay.

### TABLE - 2

## MAJOR COMPONENTS OF INCOME OF ALL FUNDS

| SL<br>NO | Account Head             | Actuals<br>For<br>2011-12 | Budget<br>Estimate<br>for<br>2012-13 | Revised<br>Estimate<br>for<br>2012-13 | Budget<br>Estimate<br>for<br>2013-14 |
|----------|--------------------------|---------------------------|--------------------------------------|---------------------------------------|--------------------------------------|
|          | OWN INCOME               |                           |                                      |                                       |                                      |
| А        | PROPERTY TAX             | 5602.26                   | 5424.21                              | 6401.51                               | 6721.59                              |
| В        | OTHER TAXES              | 745.85                    | 797.96                               | 805.29                                | 845.55                               |
| C        | SERVICE CHARGES AND FEES | 805.92                    | 821.33                               | 959.25                                | 1007.64                              |
| D        | SALE AND HIRE CHARGES    | 5.16                      | 5.73                                 | 5.00                                  | 5.25                                 |
| Е        | OTHER INCOME             | 4602.10                   | 4484.36                              | 5492.84                               | 5767.49                              |
|          | OWN INCOME TOTAL         | 11761.29                  | 11533.59                             | 13663.89                              | 14347.51                             |
| F        | ASSIGNED REVENUE         | 427.16                    | 444.15                               | 694.90                                | 729.65                               |
| G        | DEVOLUTION FUND          | 8801.99                   | 7680.35                              | 9861.53                               | 10338.55                             |
| Н        | GRANTS AND CONTRIBUTION  | 11.74                     | 194.65                               | 200.72                                | 210.76                               |
|          | TOTAL                    | 9240.89                   | 8319.15                              | 10757.15                              | 11278.95                             |
|          | REVENUE INCOME TOTAL     | 21002.18                  | 19852.74                             | 24421.04                              | 25626.47                             |
|          | CAPITAL INCOME           |                           |                                      |                                       |                                      |
| Ι        | GRANT AND CONTRIBUTION   | 4816.66                   | 27120.84                             | 19857.64                              | 38835.16                             |
| J        | LOAN                     | 3500.00                   | 27728.00                             | 0.00                                  | 5027.33                              |
|          | CAPITAL INCOME TOTAL     | 8316.66                   | 54848.84                             | 19857.64                              | 43862.49                             |
|          | TOTAL INCOME             | 29318.84                  | 74701.58                             | 44278.68                              | 69488.96                             |

Rs in Lakhs



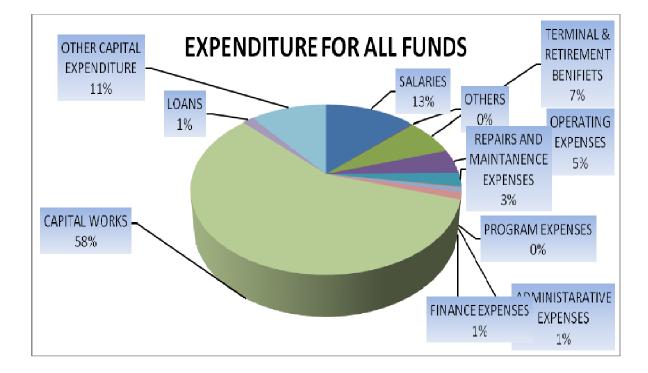
#### **3.** COMPONENTS OF EXPENDITURE

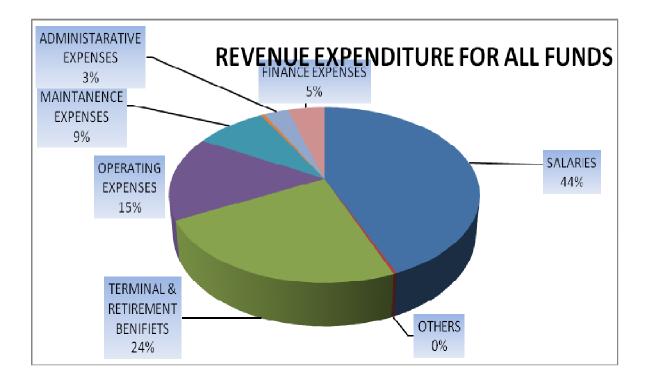
Revenue Expenditure of the Corporation works out to Rs.210.48 crores. This comprise of Establishment Expenditure (Rs.91.82 crores), Other Expenditure (Rs.0.64 crores), Terminal and other benefits (Rs.49.70 crores), Operating Expenses. (Rs.32.77 crores) Repairs & Maintenance (Rs.18.47 crores), Administrative Expenditure (Rs.7.35 crores) and Finance Expenditure (Rs.9.74 crores)

Capital Expenditure of the Corporation works out to Rs.495.44 crores. This includes Amount estimated for capital works Rs.408.17 crores and Loan repayment Rs.11.06 croers and Other Capital Expenditure Rs.76.20 Croes.

| TABLE - 3                                    |
|--|
| MAJOR COMPONENTS OF EXPENDITURE OF ALL FUNDS |

|       | Rs in Lakhs                         |                           |                                      |                                       |                                      |  |
|-------|-------------------------------------|---------------------------|--------------------------------------|---------------------------------------|--------------------------------------|--|
| SL NO | Account Head                        | Actuals<br>for<br>2011-12 | Budget<br>Estimate<br>for<br>2012-13 | Revised<br>Estimate<br>for<br>2012-13 | Budget<br>Estimate<br>for<br>2013-14 |  |
| А     | SALARIES                            | 7750.49                   | 7682.29                              | 7865.68                               | 9182.25                              |  |
|       | OTHERS                              | 4.43                      | 18.81                                | 57.90                                 | 63.69                                |  |
| В     | TERMINAL & RETIREMENT<br>BENIFIETS  | 4139.04                   | 4728.18                              | 4517.73                               | 4969.50                              |  |
| С     | OPERATING EXPENSES                  | 1514.67                   | 2457.52                              | 2978.75                               | 3276.63                              |  |
| D     | REPAIRS AND MAINTANENCE<br>EXPENSES | 980.81                    | 1250.96                              | 1678.75                               | 1846.63                              |  |
| Е     | PROGRAM EXPENSES                    | 74.07                     | 16.14                                | 88.77                                 | 97.65                                |  |
| F     | ADMINISTARATIVE EXPENSES            | 293.07                    | 366.73                               | 579.15                                | 637.07                               |  |
| G     | FINANCE EXPENSES                    | 974.68                    | 712.45                               | 977.51                                | 974.21                               |  |
|       | TOTAL REVENUE EXPENDITURE           | 15731.26                  | 17233.07                             | 18744.24                              | 21047.61                             |  |
|       | CAPITAL EXPENDITURE                 |                           |                                      |                                       |                                      |  |
| Н     | CAPITAL WORKS                       | 12126.75                  | 49525.85                             | 22866.16                              | 40817.66                             |  |
| Ι     | LOANS                               | 856.52                    | 1740.10                              | 856.52                                | 1106.52                              |  |
| J     | OTHER CAPITAL EXPENDITURE           | 448.46                    | 7124.65                              | 1069.29                               | 7620.16                              |  |
|       | TOTAL CAPITAL EXPENDITURE           | 13431.73                  | 58390.60                             | 24791.97                              | 49544.34                             |  |
|       | TOTAL EXPENDITURE                   | 29162.99                  | 75623.68                             | 43536.21                              | 70591.95                             |  |





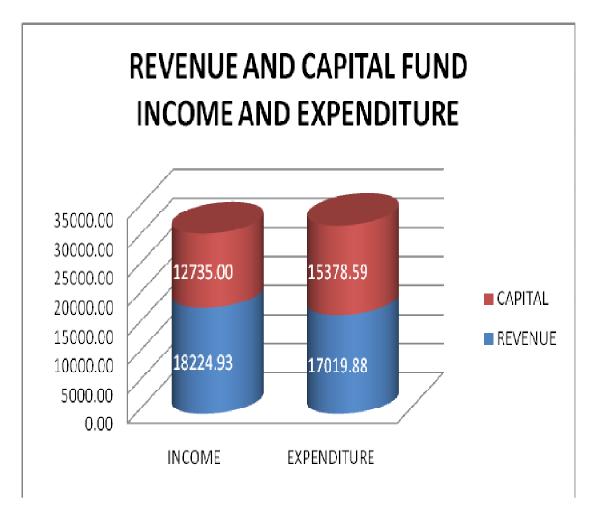
## 4. REVENUE & CAPITAL FUND (RF)

Revenue and Capital Fund Income are estimated to be around Rs.309.60 crores and the Expenditure around Rs.323.98 crores for the Financial Year 2013-14. The deficit for this year works out to Rs.14.39 Crores.

#### TABLE - 4

#### SUMMARY OF INCOME & EXPENDITURE FOR REVENUE FUND

| Account Head                    | Actuals<br>for<br>2011-12 | Budget<br>Estimate<br>for<br>2012-13 | Revised<br>Estimate for<br>2012-13 | Budget<br>Estimate<br>for<br>2013-14 |
|---------------------------------|---------------------------|--------------------------------------|------------------------------------|--------------------------------------|
| <b>REVENUE AND CAPITAL FUND</b> |                           |                                      |                                    |                                      |
| REVENUE INCOME                  | 15072.07                  | 14355.23                             | 17356.67                           | 18224.93                             |
| CAPITAL INCOME                  | 1322.97                   | 16791.00                             | 5877.70                            | 12735.00                             |
| TOTAL INCOME                    | 16395.04                  | 31146.23                             | 23234.37                           | 30959.93                             |
| REVENUE EXPENDITURE             | 12693.42                  | 13965.99                             | 15057.16                           | 17019.88                             |
| CAPITAL EXPENDITURE             | 6146.18                   | 18596.27                             | 9783.47                            | 15378.59                             |
| TOTAL EXPENDITURE               | 18839.60                  | 32562.26                             | 24840.63                           | 32398.47                             |
| NET SURPLUS/DEFICIT             | -2444.56                  | -1416.04                             | -1606.26                           | -1438.54                             |



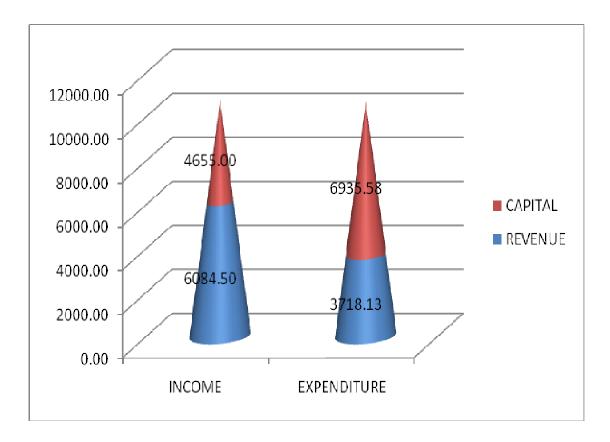
# 5. WATER SUPPLY & DRAINAGE FUND (WS)

The Total Income are estimated to be Rs.107.39 crores and the Total payments estimated to Rs.106.53 crores for the Financial Year 2013-14. Surplus for this year works out to Rs.0.86 crores.

#### TABLE - 5

# SUMMARY OF INCOME & EXPENDITURE FOR WATER SUPPLY AND DRAINAGE FUND

| Account Head               | Actuals for 2011-12 | Budget<br>Estimate<br>for<br>2012-13 | Revised<br>Estimate<br>for<br>2012-13 | Budget<br>Estimate for<br>2013-14 |
|----------------------------|---------------------|--------------------------------------|---------------------------------------|-----------------------------------|
| <b>REVENUE INCOME</b>      | 4840.08             | 4442.25                              | 5810.05                               | 6084.50                           |
| CAPITAL INCOME             | 65.00               | 55.00                                | 75.00                                 | 4655.00                           |
| TOTAL INCOME               | 4905.08             | 4497.25                              | 5885.05                               | 10739.50                          |
| <b>REVENUE EXPENDITURE</b> | 2856.00             | 3069.99                              | 3405.62                               | 3718.13                           |
| CAPITAL EXPENDITURE        | 766.40              | 1153.07                              | 1105.11                               | 6935.58                           |
| TOTAL EXPENDITURE          | 3622.40             | 4223.07                              | 4510.73                               | 10653.71                          |
| NET SURPLUS/DEFICIT        | 1282.68             | 274.18                               | 1374.32                               | 85.79                             |



# 6. ELEMENTARY EDUCATION FUND

The Total Income are estimated to be Rs.13.17 crores and the Total payments estimated to Rs.12.10 crores for the Financial Year 2013-14. Surplus for this year works out to Rs.1.07 crores.

#### TABLE - 6

#### INCOME & EXPENDITURE FOR ELEMENTARY EDUCATION FUND

|            | Rs in Lakhs   |                           |                                   |                                    |                                      |  |  |
|------------|---|---------------------------|-----------------------------------|------------------------------------|--------------------------------------|--|--|
| Code<br>No | Account Head  | Actuals<br>for<br>2011-12 | Budget<br>Estimate for<br>2012-13 | Revised<br>Estimate for<br>2012-13 | Budget<br>Estimate<br>for<br>2013-14 |  |  |
|            | REVENUE ACCOUNT - INCOME                                |                           |                                   |                                    |                                      |  |  |
| 1003       | EDUCATION TAX   | 1084.31                   | 1049.84                           | 1239.00                            | 1300.95                              |  |  |
| 1066       | MISCELLANEOUS RECOVERIES                                | 0.33                      | 0.18                              | 10.00                              | 10.50                                |  |  |
| 1068       | INTEREST FROM BANK                                      | 5.39                      | 5.25                              | 5.32                               | 5.59                                 |  |  |
|            | TOTAL   | 1090.03                   | 1055.27                           | 1254.32                            | 1317.04                              |  |  |
|            | REVENUE ACCOUNT -<br>EXPENDITURE                        |                           |                                   |                                    |                                      |  |  |
| 2001       | PAY INCLUDING PERSONAL PAY                              | 10.97                     | 4.16                              | 0.77                               | 0.85                                 |  |  |
| 2017       | LEGAL EXPENSES  |                           | 5.00                              | 5.00                               | 5.50                                 |  |  |
| 2018       | PRINTING AND STATIONERY                                 | 0.03                      | 0.36                              | 1.00                               | 1.10                                 |  |  |
| 2031       | PENSION (SUPERANNUATION /<br>RETIRING / INVALID ETC./   | 140.55                    | 135.29                            | 187.93                             | 206.72                               |  |  |
| 2048       | ELECTRICITY CONSUMPTION<br>CHARGES FOR OFFICE BUILDINGS | 6.53                      | 4.62                              | 14.64                              | 16.10                                |  |  |
| 2054       | CONTRBUTION   |                           | 20.00                             | 10.00                              | 11.00                                |  |  |

| Code<br>No | Account Head                                 | Actuals<br>for<br>2011-12 | Budget<br>Estimate for<br>2012-13 | Revised<br>Estimate for<br>2012-13 | Budget<br>Estimate<br>for<br>2013-14 |
|------------|--|---------------------------|-----------------------------------|------------------------------------|--------------------------------------|
| 2090       | CONTRACT EMPLOYEES WAGES                     | 15.20                     | 19.06                             | 52.14                              | 57.35                                |
| 2108       | RENT FOR BUILDINGS                           | 3.56                      | 3.35                              | 4.98                               | 5.48                                 |
| 2126       | MAINTENANCE EXPENSES -<br>ELEMENTARY SCHOOLS | 5.00                      | 5.25                              | 5.00                               | 5.50                                 |
|            | TOTAL  | 181.84                    | 197.08                            | 281.46                             | 309.61                               |
|            | CAPITAL - EXPENDITURES                       |                           |                                   |                                    |                                      |
| 3102       | BUILDINGS                                    | 218.13                    | 632.25                            | 207.09                             | 850.00                               |
| 3109       | FURNITURE FIXTURES AND<br>OFFICE EQUIPE MENT |                           | 50.00                             | 10.00                              | 50.00                                |
|            | TOTAL  | 218.13                    | 682.25                            | 217.09                             | 900.00                               |
|            | NET SURPLUS                                  | 690.06                    | 175.94                            | 755.77                             | 107.43                               |

# 7. JAWAHARLAL NEHRU NATIONAL URBAN RENEWAL MISSION (JNNURM FUND)

The fund account of JnNURM for receipts and payments in respect of schemes and BSUP under taken is being maintained separately. Fund receipts for 2013-14 are estimated to be around Rs.247.17 crores, Payments are estimated at Rs.247.17 crores. Under this Fund there is no Surplus/deficit for the year 2013-14. A receipts and payments for JNNURM is given in Table-7

|            |  |                           |                                      | F                                     | Rs in Lakhs                          |
|------------|--|---------------------------|--------------------------------------|---------------------------------------|--------------------------------------|
| Code<br>No | Account Head   | Actuals<br>for<br>2011-12 | Budget<br>Estimate<br>for<br>2012-13 | Revised<br>Estimate<br>for<br>2012-13 | Budget<br>Estimate<br>for<br>2013-14 |
|            | RECEIPTS   |                           |                                      |                                       |                                      |
| 4014       | GRANTS FROM THE<br>GOVERNMENT- (GOVERNMENT<br>OF INDIA)      | 557.18                    | 6014.38                              |                                       | 4279.16                              |
| 4014       | GRANTS FROM THE<br>GOVERNMENT- (GOVERNMENT<br>OF TAMIL NADU) | 371.45                    | 2777.30                              | 11613.00                              | 15410.25                             |
| 4006       | LOAN FROM TUFIDCO  | 3500.00                   | 27728.00                             |                                       | 5027.33                              |
| 4012       | PRIVATE PARTIES<br>CONTRIBUTION                              | 264.00                    |                                      | 267.73                                |                                      |
| 4010       | FUND TRANSFER  | 858.44                    |                                      | 400.00                                |                                      |
|            | TOTAL  | 5551.07                   | 36519.68                             | 12280.73                              | 24716.74                             |
|            | PAYMENTS   |                           |                                      |                                       |                                      |
| 2001       | SALARY   | 125.52                    | 166.68                               | 90.73                                 | 1.50                                 |
| 3132       | SECOND VAIGAI WATER SUPPLY<br>SCHEME                         |                           | 605.00                               |                                       |                                      |

#### TABLE - 7

#### INCOME & EXPENDITURE FOR JNNURM FUND

| Code<br>No | Account Head                       | Actuals<br>for<br>2011-12 | Budget<br>Estimate<br>for<br>2012-13 | Revised<br>Estimate<br>for<br>2012-13 | Budget<br>Estimate<br>for<br>2013-14 |
|------------|------------------------------------|---------------------------|--------------------------------------|---------------------------------------|--------------------------------------|
| 3133       | UNDER GROUND SEWERAGE<br>SCHEME    | 2154.72                   | 10315.67                             | 5961.00                               | 4349.00                              |
| 3105       | OPEN DRAINS - STORM WATER<br>DRAIN | 2009.86                   | 19026.68                             | 5652.00                               | 13934.00                             |
| 3107       | SOLID WASTE MANAGEMENT -           | 1260.97                   | 460.00                               | 577.00                                |                                      |
| 3100       | FUND TRANSFER                      |                           | 5945.65                              |                                       | 6432.24                              |
|            | TOTAL                              | 5551.07                   | 36519.68                             | 12280.73                              | 24716.74                             |

#### 8. RING ROAD PROJECT FUND

The Ring Road Project Fund of the Corporation is a trust fund and as such proceeds from this fund are being kept separately and they could not be utilized for any other purposes. Receipts and payments for the year 2013-14 are estimated at Rs.17.56 crores and Rs.16.13 cores respectively resulting in a surplus of Rs.1.42 Crores

#### TABLE - 8

#### **INCOME & EXPENDITURE FOR RING ROAD**

| Code<br>No | Account Head                     | Actuals<br>for<br>2011-12 | Budget<br>Estimate<br>for<br>2012-13 | Revised<br>Estimate<br>for<br>2012-13 | Budget<br>Estimate<br>for<br>2013-14 |
|------------|----------------------------------|---------------------------|--------------------------------------|---------------------------------------|--------------------------------------|
|            | RECEIPTS                         |                           |                                      |                                       |                                      |
| 1100       | TOLLGATE COLLECTION              | 1317.20                   | 1404.08                              | 1543.79                               | 1667.29                              |
| 1067       | INTEREST ON INVEST MENT          | 60.42                     | 79.09                                | 80.42                                 | 88.46                                |
|            | TOTAL                            | 1377.62                   | 1483.16                              | 1624.21                               | 1755.75                              |
|            | REVENUE ACCOUNT -<br>EXPENDITURE |                           |                                      |                                       |                                      |
| 4200       | PAYMENT TO BOND HOLDERS          | 427.01                    | 427.01                               | 427.01                                | 427.01                               |
| 2090       | OPERATION AND<br>MAINTENANCE     | 61.04                     | 80.32                                | 78.56                                 | 86.42                                |
| 2072       | ROAD MAINTENANCE                 | 261.90                    | 932.00                               | 900.00                                | 1100.00                              |
|            | TOTAL                            | 749.95                    | 1439.33                              | 1405.57                               | 1613.43                              |
|            | SURPLUS / DEFICIT                | 627.67                    | 43.83                                | 218.64                                | 142.33                               |

#### 9. URBAN POOR FUND

A sum of Rs.51.97 crores has been earmarked for uplift of Urban Poor from Revenue Fund. In addition to this, a sum of Rs.58.81 crores has been expected to be received as grant from Government. The earmark of the fund from Revenue Fund is made mandatory as per G.O (D) No.167 MAWS, Dated:15.04.2008 where in the ULB's have been directed to set apart a minimum of 25% of Budget for providing basic service to Urban Poor.

#### TABLE - 9

#### INCOME & EXPENDITURE FOR URBAN POOR

| Code<br>No | Account Head   | Actuals<br>for<br>2011-12 | Budget<br>Estimate<br>for<br>2012-13 | Revised<br>Estimate<br>for<br>2012-13 | Budget<br>Estimate<br>for<br>2013-14 |
|------------|--|---------------------------|--------------------------------------|---------------------------------------|--------------------------------------|
|            | RECEIPTS   |                           |                                      |                                       |                                      |
|            | TRANSFERRED FROM REVENUE<br>AND CAPITAL FUND             | 4119.20                   | 6308.57                              | 5409.19                               | 5197.11                              |
|            | TOTAL  | 4119.20                   | 6308.57                              | 5409.19                               | 5197.11                              |
| 4014       | GRANTS FROM THE GOVERNMENT-<br>(GOVERNMENT OF INDIA)     | 2513.70                   | 5867.18                              | 818.76                                | 3451.23                              |
| 4014       | GRANTS FROM THE GOVERNMENT-<br>(GOVENMENT OF TAMIL NADU) | 1600.25                   | 4845.59                              | 818.75                                | 2429.59                              |
|            | TOTAL  | 4113.95                   | 10712.77                             | 1637.51                               | 5880.82                              |
|            | GRAND TOTAL  | 8233.15                   | 17021.34                             | 7046.70                               | 11077.93                             |

| Code<br>No | Account Head   | Actuals<br>for<br>2011-12 | Budget<br>Estimate<br>for<br>2012-13 | Revised<br>Estimate<br>for<br>2012-13 | Budget<br>Estimate<br>for<br>2013-14 |
|------------|--|---------------------------|--------------------------------------|---------------------------------------|--------------------------------------|
|            | PAYMENTS   |                           |                                      |                                       |                                      |
| 2001       | SALARY   | 2003.29                   | 1961.82                              | 2053.60                               | 2417.96                              |
| 2088       | POWER CHARGES FOR STREET<br>LIGHTS-URBAN POOR                                    | 1.08                      | 108.00                               | 38.36                                 | 42.20                                |
| 2089       | MAINTENANCE EXPENSES FOR<br>STREET LIGHTS -URBAN POOR                            | 28.81                     | 204.00                               | 53.39                                 | 58.72                                |
| 2070       | HEAVY VEHICLES - MAINTENANCE   | 124.61                    | 181.73                               | 223.25                                | 245.58                               |
| 2090       | WAGES (SWM)  | 161.06                    | 131.85                               | 373.28                                | 410.60                               |
| 2100       | SANITARY / CONSERVANCY<br>EXPENSES-URBAN POOR                                    | 68.81                     | 72.03                                | 115.67                                | 127.23                               |
| 2101       | EXPENSES ON SANITARY<br>MATERIALS (LIME / PLEECHING<br>POWDER/EQUIPE)-URBAN POOR | 12.01                     | 22.39                                | 30.08                                 | 33.08                                |
| 2106       | ANTI - FILARIA / ANTI MALARIA<br>OPERATIONS(INSECTICIDES)                        | 1.88                      | 1.98                                 | 15.00                                 | 16.50                                |
| 2107       | COST OF MEDICINES  | 33.60                     | 28.20                                | 45.00                                 | 49.50                                |
| 3102       | BUILDINGS  | 410.14                    | 297.01                               | 344.93                                |                                      |
| 3110       | STREET LIGHT   | 38.37                     | 332.20                               | 83.67                                 | 280.80                               |
| 3113       | CC ROAD  | 356.02                    | 368.64                               | 335.01                                | 272.40                               |
| 3114       | BT ROAD  | 782.08                    | 2323.93                              | 1482.72                               | 1462.40                              |
| 3115       | METAL ROAD   | 97.45                     | 274.79                               | 215.24                                | 534.60                               |

| Code<br>No | Account Head  | Actuals<br>for<br>2011-12 | Budget<br>Estimate<br>for<br>2012-13 | Revised<br>Estimate<br>for<br>2012-13 | Budget<br>Estimate<br>for<br>2013-14 |
|------------|---|---------------------------|--------------------------------------|---------------------------------------|--------------------------------------|
|            | TOTAL   | 4119.20                   | 6308.57                              | 5409.19                               | 5951.58                              |
|            | BASIC SERVICES TO URBAN<br>POOR(HOUSES)               | 1150.00                   | 10212.77                             | 667.51                                | 4506.60                              |
|            | BASIC SERVICES TO URBAN POOR-<br>ROAD,OPEN DRAINS ETC | 468.00                    | 500.00                               | 970.00                                | 619.75                               |
|            | TOTAL   | 1618.00                   | 10712.77                             | 1637.51                               | 5126.35                              |
|            | GRAND TOTAL   | 5737.20                   | 17021.34                             | 7046.70                               | 11077.93                             |
|            | NET SURPLUS/ DEFICIT                                  | 2495.95                   | 0.00                                 | 0.00                                  | 0.00                                 |

|                 | CONSOLIDATED DETAILS OF NEW SCHEMES/PROGRAMS   |  |                                     |   |   |                              |  |  |  |  |
|-----------------|--|--|-------------------------------------|---|---|------------------------------|--|--|--|--|
| Sl.no           | Name of Scheme/<br>Programme   | Objective/<br>Outcome                                | Outlay<br>2013-14<br>(Rs. In lakhs) | Quantifiable Deliverables<br>/ Physical Outputs   | Projected<br>Outcomes                         | Process/ Timeles             | Remarks<br>Risk Factors                            |  |  |  |
| 1               | 2  | 3  | 4                                   | 5   | 6   | 7                            | 8  |  |  |  |
| A. WATER SUPPLY |  |  |                                     |   |   |                              |  |  |  |  |
| 1.              | Improving<br>infrastructure of water<br>supply distribution<br>system under<br>Integrated Urban<br>Development Mission | Improving<br>water supply<br>distribution<br>network | 3380                                | <ul> <li>a)Replacing pumping main</li> <li>b)Augment existing head</li> <li>works at Melakkal, Manalur</li> <li>and Thirupuvanam</li> <li>c) SCADA for Phase II area</li> <li>in water supply distribution</li> <li>system</li> </ul> | Protected<br>water supply                     | Proposal is<br>under process | Project is subject<br>to approval by<br>Government |  |  |  |
| 2               | Improving Water<br>supply under O & M<br>Gap filling Fund  | Improving<br>Water supply                            | 90                                  | Replacing Water supply main   | Protected<br>water supply                     | Proposal is<br>under process | Project is subject<br>to approval by<br>Government |  |  |  |
| 3               | Improving Water<br>supply under Water<br>Supply Augmentation   | Improving<br>Water supply                            | 100                                 | Renovation of Water supply main   | Protected<br>water supply                     | Proposal is<br>under process | Project is subject<br>to approval by<br>Government |  |  |  |
| 4               | Providing bore wells<br>and hand pumps and<br>water supply mains<br>Under Water supply<br>Fund                         | Providing<br>bore wells and<br>hand pumps            | 1000                                | Providing bore wells and hand pumps   | Providing<br>additional<br>source of<br>water | 31.03.14                     | Nil  |  |  |  |
|                 |  |  |                                     |   |   |                              |  |  |  |  |

Madurai City Municipal Corporation Outcome Budget – Fy – 2013 – 2014

| Sl.no | Name of Scheme/<br>Programme | Objective/<br>Outcome | Outlay<br>2013-14<br>(Rs. In<br>lakhs) | Quantifiable<br>Deliverables / Physical<br>Outputs | Projected<br>Outcomes | Process/Timeless | Remarks<br>Risk Factors |
|-------|------------------------------|-----------------------|--|--|-----------------------|------------------|-------------------------|
| 1     | 2                            | 3                     | 4                                      | 5  | 6                     | 7                | 8                       |

### **B. UGSS**

| 1 | Infrastructure for UGSS<br>under Integrated Urban<br>Development Mission | Improving UGSS<br>System | 1000 | SCADA for Drainage<br>pumping station<br>management and<br>renovation of sub and old<br>pumping stations | Creating<br>healthy<br>environment | Proposal is a process | under | Project is<br>subject to<br>approval by<br>Government |
|---|--|--------------------------|------|--|------------------------------------|-----------------------|-------|---|
| 2 | Infrastructure for UGSS<br>under JnNURM                                  | Improving UGSS<br>System | 4349 | New Sewerage line for the omitted area   | Creating<br>healthy<br>environment | Proposal is a process | under | Nil   |
| 3 | Infrastructure for UGSS<br>under JnNURM                                  | Improving UGSS<br>System | 1000 | New Sewerage line  | Creating<br>healthy<br>environment | Proposal is a process | under | Nil   |
|   |  |                          |      |  |                                    |                       |       |   |

| Sl. no | Name of Scheme/<br>Programme  | Objective/<br>Outcome  | (Rs. In lakhs) Outputs |   | Projected Outcomes   | Process/<br>Timeless            | Remarks<br>Risk<br>Factors |  |  |  |  |  |
|--------|---|--|------------------------|---|--|---------------------------------|----------------------------|--|--|--|--|--|
| 1      | 2   | 3  | 4                      | 5   | 6  | 7                               | 8                          |  |  |  |  |  |
| C. RO. | C. ROADS  |  |                        |   |  |                                 |                            |  |  |  |  |  |
| 1      | Laying of roads in the<br>extended areas:<br>1) Cement Roads<br>(Rs.26.00 lakhs)<br>2) BT Roads<br>(Rs.2411.00 lakhs)<br>3)Paver Block Roads<br>(Rs.1282.00 lakhs)<br>under TURIP | Laying of roads in<br>the extended areas:<br>1) Cement Roads<br>(Rs.26.00 lakhs)<br>2) BT Roads<br>(Rs.2411.00 lakhs)<br>3)Paver Block<br>Roads (Rs.1282.00<br>lakhs)<br>under TURIP | 3719                   | Laying of roads in the<br>extended areas:<br>1)Cement Roads 0.76<br>Kms<br>2)BT Roads 24.11 Kms<br>3)Paver Block Roads<br>23.39 Kms | Regulation of traffic<br>congestion; reduction of<br>travel time; economy in<br>fuel and maintenance cost<br>of vehicles | 31.3.14                         | Nil                        |  |  |  |  |  |
| 2.     | Laying of roads by<br>using recycled plastic<br>waste   | Laying of plastic<br>Roads to the extent<br>of 3 KM  | 150                    | New roads for the length of 3 KM  | Recycling of plastic<br>waste; economy in the<br>cost of road works  | Proposal is<br>under<br>process | Nil                        |  |  |  |  |  |
| 3.     | Laying of roads under<br>MP/MLA Area<br>Development Fund  | Laying Cement<br>roads and Tar roads   | 400                    | Laying Cement roads<br>(Rs. 155.00lakhs)and<br>BT roads (Rs.245.00<br>lakhs)  | Regulation of traffic<br>congestion; reduction of<br>travel time; economy in<br>fuel and maintenance cost<br>of vehicles | 31.03.14                        | Nil                        |  |  |  |  |  |
|        |   |  |                        |   |  |                                 |                            |  |  |  |  |  |

|        | CONSOLIDATED DETAILS OF NEW SCHEMES/PROGRAMS                       |  |  |   |  |                    |            |                            |  |  |
|--------|--|--|--|---|--|--------------------|------------|----------------------------|--|--|
| Sl.no  | Name of Scheme/<br>Programme                                       | Objective/<br>Outcome  | Outlay<br>2013-14<br>(Rs. In<br>lakhs) | Quantifiable<br>Deliverables / Physical<br>Outputs  | Projected<br>Outcomes  | Process            | s/Timeless | Remarks<br>Risk<br>Factors |  |  |
| 1      | 2  | 3  | 4                                      | 5   | 6  |                    | 7          | 8                          |  |  |
| C. ROA | ADS  |  |  |   |  |                    |            |                            |  |  |
| 4.     | Road works under<br>Revenue and Capital<br>Fund of the Corporation | Cement Roads<br>(Rs.400.00 Lakhs),<br>BT Roads<br>(Rs.500.00 Lakhs)<br>and Paver Block<br>Roads (Rs.400.00<br>lakhs) | 1300                                   | Cement Roads 11.69 Km<br>BT Roads 5 Km and Paver<br>Block Roads 4 Km                              | Regulation of tra<br>congestion; redu<br>travel time; econ<br>fuel and mainten<br>of vehicles                            | ction of<br>omy in | 31.03.14   | nil                        |  |  |
| 5.     | Improvement of Ring<br>road  | <ol> <li>Widening of<br/>Road</li> <li>Renovation of</li> <li>Toll gate Collection</li> <li>Centers</li> </ol>       | 1300                                   | <ol> <li>Widening of Road</li> <li>Renovation of Toll gate</li> <li>Collection Centers</li> </ol> | Regulation of traffic<br>congestion; reduction of<br>travel time; economy in<br>fuel and maintenance cost<br>of vehicles |                    | 31.03.14   | Nil                        |  |  |
|        |  |  |  |   |  |                    |            |                            |  |  |

| Sl.no    | Name of Scheme/<br>Programme   | Objective/<br>Outcome  | Outlay<br>2013-14<br>(Rs. In<br>lakhs) | Quantifiable Deliverables /<br>Physical Outputs   | Projected Outcomes   | Process/T<br>imeless | Remarks<br>Risk Factors |
|----------|--|--|--|---|--|----------------------|-------------------------|
| 1        | 2  | 3  | 4                                      | 5   | 6  | 7                    | 8                       |
| D. Solid | l Waste Management   |  |  |   |  |                      |                         |
| 1        | Procurement of vehicles<br>and articles for Solid<br>Waste Management<br>under Integrated Urban<br>Development Mission | Procurement of<br>vehicles and articles<br>for Solid Waste<br>Management | 1358                                   | <ol> <li>4 Nos. of Dumper Bin<br/>(Stainless Steel) 2.5 Cum<br/>Rs.450.00 lakhs</li> <li>3 Nos. Construction of SWM<br/>Vehicles Parking Shed in Lorry<br/>Stand Rs.360.00 lakhs</li> <li>5 Nos. of Sand Sweeping<br/>Machine Rs.180.00 lakhs</li> <li>4 Nos. of Mini ROBO<br/>Rs.78.00 lakhs</li> <li>8 Nos. of Tipper Lorry<br/>Rs.170.00 lakhs</li> <li>4 Nos. of Single Dumper<br/>Placer Lorry Rs.80.00 lakhs</li> <li>20 Nos. of Dumper Placer<br/>Single SS Fins Cum Rs,40.00<br/>lakhs</li> </ol> | Improving efficiency<br>of collection of<br>garbage;<br>Clean and healthy<br>environment | Under<br>process     | Awaiting<br>approval    |

| CONSOLIDATED DETAILS OF NEW SCHEMES/PROG. | RAMS |
|---|------|
|---|------|

| Sl.no   | Name of Scheme/<br>Programme                | Objective/<br>Outcome          | Outlay<br>2013-14<br>(Rs. In<br>lakhs) | Quantifiable<br>Deliverables / Physical<br>Outputs     | Projected Outcomes  | Process /<br>Timeless | Remarks<br>Risk<br>Factors |  |  |  |  |
|---------|---|--------------------------------|--|--|---|-----------------------|----------------------------|--|--|--|--|
| 1       | 2   | 3                              | 4                                      | 5  | 6   | 7                     | 8                          |  |  |  |  |
| E. Oper | E. Open Drains                              |                                |  |  |   |                       |                            |  |  |  |  |
| 1.      | Construction of Open<br>Drains under JnNURM | Construction of<br>Open Drains | 13934                                  | Construction of Major<br>Channel and Lateral<br>Drains | <ol> <li>Rain Water in to<br/>drains to the disposal<br/>point without making<br/>flood</li> <li>To keep the city<br/>without flood prone area</li> </ol> | 31.03.14              | Nil                        |  |  |  |  |
|         |   |                                |  |  |   |                       |                            |  |  |  |  |

| Sl.no  | Name of Scheme/<br>Programme  | Objective/<br>Outcome   | Outlay<br>2013-14<br>(Rs. In<br>lakhs) | Quantifiable<br>Deliverables /<br>Physical Outputs                       | Projected Outcomes  | Process/Timeless | Remarks<br>Risk<br>Factors |  |  |  |
|--------|---|---|--|--|---|------------------|----------------------------|--|--|--|
| 1      | 2   | 3   | 4                                      | 5  | 6   | 7                | 8                          |  |  |  |
| F. Bui | F. Buildings  |   |  |  |   |                  |                            |  |  |  |
| 1.     | Construction of 2<br>Zonal Buildings<br>under Part II Scheme                | Construction of 2<br>Zonal Buildings  | 325                                    | Construction of 2<br>Zonal Buildings                                     | Facilitate the Public to meet<br>the Corporation Officials<br>easily. Which will improve<br>the Grievance redressal<br>system | 31.03.14         | Nil                        |  |  |  |
| 2.     | Construction of<br>Ward Office<br>Building for<br>Councilors in 20<br>wards | Construction of<br>Ward Office<br>Building for<br>Councilors in 20<br>wards | 100                                    | Construction of Ward<br>Office Building for<br>Councilors in 20<br>wards | Facilitate the Public to meet<br>the Councilors personally.<br>Which will improve the<br>Grievance redressal system           | 31.03.14         | Nil                        |  |  |  |
| 3.     | Construction if ICDS<br>Building  | Construction if ICDS<br>Building  | 61.66                                  | Construction if ICDS<br>Building   | Improving good atmosphere in the School   | 31.03.14         | Nil                        |  |  |  |
| F. Bui | F. Buildings  |   |  |  |   |                  |                            |  |  |  |
| 4.     | Construction of<br>School Buildings   | Construction of<br>School Buildings   | 900                                    | Construction of<br>School Building                                       | Increase in the enrolment of students in the Corporation School   | 31.03.14         | Nil                        |  |  |  |

| CONSOLIDATED D | <b>DETAILS OF NEW</b> | SCHEMES/PROGRAMS |
|----------------|-----------------------|------------------|
|----------------|-----------------------|------------------|

| Sl.no   | Name of Scheme/<br>Programme   | Objective/<br>Outcome   | Outlay<br>2013-14<br>(Rs. In<br>lakhs) | Quantifiable<br>Deliverables / Physical<br>Outputs                         | Projected<br>Outcomes   | Process/Time<br>less | Remarks Risk<br>Factors |  |  |  |
|---------|--|---|--|--|---|----------------------|-------------------------|--|--|--|
| 1       | 2  | 3   | 4                                      | 5  | 6   | 7                    | 8                       |  |  |  |
| G. Terr | G. Terminals   |   |  |  |   |                      |                         |  |  |  |
| 1.      | Creating separate Omni<br>Bus Terminal near<br>Mattuthavani integrated<br>Bus Stand under<br>Directorate of Town and<br>Country Planning | Creating Omni Bus<br>Terminal near<br>Mattuthavani<br>integrated Bus<br>Stand | 2200                                   | Creating Omni Bus<br>Terminal near<br>Mattuthavani integrated<br>Bus Stand | Avoids traffic<br>congestion and<br>additional<br>revenue to the<br>Corporation | 31.03.14             | Nil                     |  |  |  |
| H. Trat | ffic Improvement   |   |  |  |   |                      |                         |  |  |  |
| 1.      | Construction of Bridges<br>under Directorate of Town<br>and Country Planning   | Construction of 4<br>Bridges  | <b>3200</b> Co                         | onstruction of 4 Bridges   | Avoids traffic congestion   | 31.03.14             | Nil                     |  |  |  |
|         |  |   |  |  |   |                      |                         |  |  |  |

# **APPENDIX – I** MAJOR COMPONENT WISE INCOME

|      |  |                |                    | (F                  | ts. in lakhs)      |
|------|--|----------------|--------------------|---------------------|--------------------|
| Code | Account Head                               | Actuals<br>for | Budget<br>Estimate | Revised<br>Estimate | Budget<br>Estimate |
| No   |  | 2011-12        | for<br>2012-13     | for<br>2012-13      | for<br>2013-14     |
|      | INCOME                                     |                |                    |                     |                    |
|      | OWN INCOME                                 |                |                    |                     |                    |
| А    | PROPERTY TAX                               |                |                    |                     |                    |
| 1001 | PROPERTY TAX FOR GENERAL<br>PURPOSES       | 2650.53        | 2566.29            | 3028.67             | 3180.10            |
| 1002 | WATER SUPPLY & DRAINAGE<br>TAX COMPONENENT | 1867.42        | 1808.07            | 2133.84             | 2240.53            |
| 1003 | EDUCATION TAX                              | 1084.31        | 1049.84            | 1239.00             | 1300.95            |
|      | TOTAL                                      | 5602.26        | 5424.21            | 6401.51             | 6721.59            |
| В    | OTHER TAXES                                |                |                    |                     |                    |
| 1006 | PROFESSION TAX                             | 741.54         | 789.06             | 792.53              | 832.16             |
| 1007 | PILGRIM TAX                                | 0.00           | 3.50               | 4.00                | 4.20               |
| 1011 | ADVERTISEMENT TAX                          | 4.31           | 5.40               | 8.76                | 9.20               |
|      | TOTAL                                      | 745.85         | 797.96             | 805.29              | 845.55             |
| С    | SERVICE CHARGES AND FEES                   |                |                    |                     |                    |
| 1012 | SWIMMING POOL                              | 1.65           | 1.20               | 1.88                | 2.40               |
| 1017 | TRADE LICENCE FEES                         | 164.00         | 140.95             | 180.40              | 189.42             |

| Code<br>No | Account Head   | Actuals<br>for<br>2011-12 | Budget<br>Estimate<br>for<br>2012-13 | Revised<br>Estimate<br>for<br>2012-13 | Budget<br>Estimate<br>for<br>2013-14 |
|------------|--|---------------------------|--------------------------------------|---------------------------------------|--------------------------------------|
| 1018       | LICENCE FEES UNDER PFA ACT                           | 0.45                      | 2.18                                 | 0.00                                  | 0.00                                 |
| 1019       | BUILDING LICENCE FEES                                | 343.18                    | 332.77                               | 367.66                                | 386.04                               |
| 1020       | ENCROACHMENT FEES                                    | 144.98                    | 104.36                               | 236.83                                | 248.67                               |
| 1025       | ADVERTISEMENT FEES                                   | 15.32                     | 9.99                                 | 7.85                                  | 8.24                                 |
| 1026       | FEES FOR BAYS AND OTHER<br>RECEIPTS IN THE BUS STAND | 3.90                      | 81.50                                | 5.15                                  | 5.41                                 |
| 1039       | FEES ON PAY & USE TOILETS                            | 104.63                    | 116.78                               | 117.07                                | 122.92                               |
| 1044       | OTHER FEES   | 18.83                     | 15.44                                | 36.65                                 | 38.48                                |
| 1054       | COPY APPLICATION FEES                                | 1.60                      | 1.78                                 | 1.99                                  | 2.09                                 |
| 1064       | RECEIPTS FROM HOSPITAL &<br>DISPENSARY               | 5.38                      | 6.68                                 | 0.77                                  | 0.81                                 |
| 1200       | RECEIPTS FROM SOLID WASTE<br>MANAGEMENT              | 2.00                      | 7.71                                 | 3.00                                  | 3.15                                 |
|            | TOTAL  | 805.92                    | 821.33                               | 959.25                                | 1007.64                              |
| D          | SALE AND HIRE CHARGES                                |                           |                                      |                                       |                                      |
| 1061       | SALE OF UNSERVICEABLE<br>STOCK AND STORES            | 5.16                      | 5.73                                 | 5.00                                  | 5.25                                 |
|            | TOTAL  | 5.16                      | 5.73                                 | 5.00                                  | 5.25                                 |
| E          | OTHER INCOME   |                           |                                      |                                       |                                      |
| 1022       | MARKET FEES  | 108.33                    | 91.75                                | 115.03                                | 120.78                               |
| 1027       | FEES FOR SLAUGHTER HOUSES                            | 4.32                      | 1.40                                 | 4.50                                  | 4.73                                 |

| Code<br>No | Account Head  | Actuals<br>for<br>2011-12 | Budget<br>Estimate<br>for<br>2012-13 | Revised<br>Estimate<br>for<br>2012-13 | Budget<br>Estimate<br>for<br>2013-14 |
|------------|---|---------------------------|--------------------------------------|---------------------------------------|--------------------------------------|
| 1028       | PARKING FEES  | 91.50                     | 107.39                               | 96.13                                 | 100.94                               |
| 1031       | DEVELOPMENT CHARGES                                     | 13.11                     | 75.47                                | 43.72                                 | 45.91                                |
| 1033       | RENT ON LEASE OF LAND                                   | 187.95                    | 88.64                                | 206.78                                | 217.12                               |
| 1035       | INCOME FROM FAIRS AND<br>FESTIVALS                      | 0.00                      | 32.00                                | 12.86                                 | 13.50                                |
| 1036       | RENT ON SHOPPING COMPLEX                                | 720.75                    | 849.76                               | 690.44                                | 724.96                               |
| 1037       | RENT ON COMMUNITY HALL                                  | 65.48                     | 79.90                                | 77.20                                 | 81.06                                |
| 1038       | RENT ON BUILDINGS                                       | 10.14                     | 15.74                                | 11.88                                 | 12.47                                |
| 1041       | ROAD CUT RESTORATION<br>CHARGES                         | 267.38                    | 210.85                               | 409.00                                | 429.45                               |
| 1043       | DEMOLITION CHARGES FOR<br>UNAUTHORISED<br>CONSTRUCTIONS | 24.94                     | 22.34                                | 25.89                                 | 27.18                                |
| 1044       | OTHER FEES  | 0.16                      | 0.16                                 | 0.34                                  | 0.36                                 |
| 1045       | OTHER INCOME  | 80.87                     | 136.56                               | 107.71                                | 113.10                               |
| 1066       | MISCELLANEOUS RECOVERIES                                | 193.97                    | 166.03                               | 158.21                                | 166.12                               |
| 1067       | INTEREST ON INVESTMENTS                                 | 1.17                      | 11.63                                | 112.00                                | 117.60                               |
| 1068       | INTEREST FROM BANK                                      | 52.48                     | 40.68                                | 14.71                                 | 15.45                                |
| 1077       | RENT ON BUNK STALLS                                     | 95.03                     | 93.71                                | 96.69                                 | 101.52                               |
| 1078       | GARDEN / PARK - RECEIPTS                                | 1.54                      | 5.86                                 | 1.61                                  | 1.69                                 |
| 1081       | INTIAL AMOUNT FOR NEW<br>WATER SUPPLY CONNECTIONS       | 98.00                     | 86.74                                | 134.01                                | 140.71                               |
| 1082       | WATER SUPPLY / DRAINAGE<br>CONNECTION CHARGES           | 4.93                      | 4.92                                 | 7.49                                  | 7.86                                 |

| Code<br>No       | Account Head   | Actuals<br>for<br>2011-12          | Budget<br>Estimate<br>for<br>2012-13 | Revised<br>Estimate<br>for<br>2012-13 | Budget<br>Estimate<br>for<br>2013-14 |
|------------------|--|------------------------------------|--------------------------------------|---------------------------------------|--------------------------------------|
| 1083             | METERED/TAB RATE WATER<br>CHARGES  | 576.84                             | 550.40                               | 1094.00                               | 1148.70                              |
| 1084             | CHARGES FOR WATER SUPPLY<br>THROUGH LORRIES  | 3.48                               | 3.58                                 | 5.10                                  | 5.36                                 |
| 1085             | SEPTIC TANK CLEANING<br>CHARGES  | 1.97                               | 2.08                                 | 2.05                                  | 2.15                                 |
| 1086             | SEWERAGE CONNECTION<br>CHARGES   | 16.55                              | 9.41                                 | 19.03                                 | 19.98                                |
| 1301             | DRAINAGE MAINTENANCE<br>CHARGES  | 1605.08                            | 1681.97                              | 1641.20                               | 1723.26                              |
| 1303             | DRAINAGE DEPOSIT   | 300.95                             | 30.05                                | 403.98                                | 424.18                               |
| 1090             | INCOME FROM BATTERY CAR  | 0.00                               | 6.39                                 | 0.24                                  | 0.25                                 |
| 1101             | CABLE LAYING FEES  | 75.18                              | 78.94                                | 1.04                                  | 1.09                                 |
|                  | TOTAL  | 4602.10                            | 4484.36                              | 5492.84                               | 5767.49                              |
|                  | OWN INCOME TOTAL   |                                    |                                      |                                       |                                      |
|                  | OWN INCOME TOTAL   | 11761.29                           | 11533.59                             | 13663.89                              | 14347.51                             |
| F                | ASSIGNED REVENUE   | 11761.29                           | 11533.59                             | 13663.89                              | 14347.51                             |
| <b>F</b><br>1046 |  | <b>11761.29</b><br>427.16          | <b>11533.59</b><br>444.15            | <b>13663.89</b><br>694.90             | <b>14347.51</b><br>729.65            |
|                  | ASSIGNED REVENUE   |                                    |                                      |                                       |                                      |
|                  | ASSIGNED REVENUE<br>DUTY ON TRANSFER OF<br>PROPERTY  | 427.16                             | 444.15                               | 694.90                                | 729.65                               |
| 1046             | ASSIGNED REVENUE DUTY ON TRANSFER OF PROPERTY TOTAL  | 427.16                             | 444.15                               | 694.90                                | 729.65                               |
| 1046<br>G        | ASSIGNED REVENUE DUTY ON TRANSFER OF PROPERTY TOTAL DEVOLUTION FUND                          | 427.16<br><b>427.16</b>            | 444.15<br>444.15                     | 694.90<br><b>694.90</b>               | 729.65<br><b>729.65</b>              |
| 1046<br>G        | ASSIGNED REVENUEDUTY ON TRANSFER OF<br>PROPERTYTOTALDEVOLUTION FUND<br>DEVOLUTION FUND (SFC) | 427.16<br><b>427.16</b><br>8801.99 | 444.15<br><b>444.15</b><br>7680.35   | 694.90<br><b>694.90</b><br>9861.53    | 729.65<br><b>729.65</b><br>10338.55  |

| Code<br>No | Account Head                    | Actuals<br>for<br>2011-12 | Budget<br>Estimate<br>for<br>2012-13 | Revised<br>Estimate<br>for<br>2012-13 | Budget<br>Estimate<br>for<br>2013-14 |
|------------|---------------------------------|---------------------------|--------------------------------------|---------------------------------------|--------------------------------------|
| 1072       | I.P.P.(V) - GRANT               | 0.00                      | 179.85                               | 200.00                                | 210.00                               |
|            | TOTAL                           | 11.74                     | 194.65                               | 200.72                                | 210.76                               |
|            | ASSIGNED REVENUE TOTAL          | 9240.89                   | 8319.15                              | 10757.15                              | 11278.95                             |
| ·          | TOTAL INCOME                    | 21002.18                  | 19852.74                             | 24421.04                              | 25626.47                             |
|            | CAPITAL FUND                    |                           |                                      |                                       |                                      |
| Ι          | GRANT AND CONTRIBUTION          |                           |                                      |                                       |                                      |
| 4010       | FUND TRANSFER                   | 858.44                    | 0.00                                 | 400.00                                | 0.00                                 |
| 4012       | PRIVATE PARTIES<br>CONTRIBUTION | 264.00                    | 0.00                                 | 267.73                                | 0.00                                 |
| 4014       | GRANT FROM GOVERNMENT           | 2316.60                   | 25637.68                             | 17565.70                              | 37079.41                             |
| 1067       | INTEREST ON INVEST MENT         | 60.42                     | 79.09                                | 80.42                                 | 88.46                                |
| 1100       | TOLLGATE COLLECTION             | 1317.20                   | 1404.08                              | 1543.79                               | 1667.29                              |
|            | TOTAL                           | 4816.66                   | 27120.84                             | 19857.64                              | 38835.16                             |
| J          | LOAN                            |                           |                                      |                                       |                                      |
| 4006       | LOAN FROM TUFIDCO               | 3500.00                   | 27728.00                             | 0.00                                  | 5027.33                              |
|            | TOTAL                           | 3500.00                   | 27728.00                             | 0.00                                  | 5027.33                              |
|            | CAPITAL INCOME TOTAL            | 8316.66                   | 54848.84                             | 19857.64                              | 43862.49                             |
|            | TOTAL INCOME                    | 29318.84                  | 74701.58                             | 44278.68                              | 69488.96                             |

# **APPENDIX - I**

#### 1. MAJOR COMPONENTWISE EXPENDITURE

Budget Revised Actuals Code Estimate Account Head for No for 2011-12 2012-13 2012-13 **EXPENDITURE** PERSONAL COST Α **(I) SALARIES** PAY INCLUDING PERSONAL 2001 7652.86 7589.30 7755.68 9061.25 PAY 2011 **EX-GRATIA BONUS** 92.99 97.63 110.00 121.00 TOTAL 7750.49 7682.29 7865.68 9182.25 **(II) OTHERS** 2012 TRAVEL EXPENSES 1.60 8.35 1.44 1.58 0.00 2013 LEAVE TRAVEL CONCESSION 5.60 6.00 6.60 2014 SUPPLY OF UNIFORMS 1.75 3.63 32.85 36.14 2025 CONVEYANCE CHARGES 0.08 0.12 0.15 0.17 TRAINING PROGRAMME -2051 0.00 0.57 12.46 13.71 EXPENSES 2055 STAFF WELFARE EXPENSES 1.00 0.55 5.00 5.50 TOTAL 4.43 18.81 57.90 63.69 **TERMINAL & RETIREMENT** B **BENIFIETS** 

Rs. In Lakhs

| Code<br>No | Account Head  | Actuals<br>for<br>2011-12 | Budget<br>Estimate<br>for<br>2012-13 | Revised<br>Estimate<br>for<br>2012-13 | Budget<br>Estimate<br>for<br>2013-14 |
|------------|---|---------------------------|--------------------------------------|---------------------------------------|--------------------------------------|
| 2031       | PENSION (SUPERANNUATION /<br>RETIRING / INVALID ETC./ | 3423.52                   | 3635.84                              | 3754.23                               | 4129.65                              |
| 2032       | COMMUTED VALUE OF<br>PENSION                          | 203.40                    | 328.15                               | 203.55                                | 223.91                               |
| 2033       | DEATH-CUM-RETIREMENT<br>GRATUITY                      | 423.61                    | 667.30                               | 468.15                                | 514.97                               |
| 2034       | SPECIAL PROVIDENT FUND -<br>CUM GRATUITY SCHEME - CON | 11.86                     | 14.38                                | 16.40                                 | 18.04                                |
| 2035       | GROUP INSURANCE SCHEME -<br>MANAGEMENT CONTRIBUTION   | 18.00                     | 20.74                                | 5.48                                  | 6.03                                 |
| 2039       | PENSION CONTRIBUTION                                  | 52.00                     | 53.77                                | 55.00                                 | 60.50                                |
| 2053       | PENSION AND LEAVE SALARY<br>CONTRIBUTIONS             | 6.65                      | 8.00                                 | 14.92                                 | 16.41                                |
|            | TOTAL   | 4139.04                   | 4728.18                              | 4517.73                               | 4969.50                              |
| С          | OPERATING EXPENSES                                    |                           |                                      |                                       |                                      |
| 2043       | EXPENDITURE ON FOOD<br>SAMPLING                       | 0.03                      | 12.00                                | 10.00                                 | 11.00                                |
| 2084       | MAINTENANCE OF<br>GARDENS/PARKS                       | 14.59                     | 10.40                                | 25.00                                 | 27.50                                |
| 2086       | POWER CHARGES - DRAINAGE,<br>SEWERAGE SYSTEM          | 339.46                    | 347.21                               | 435.36                                | 478.90                               |
| 2087       | POWER CHARGES - HEAD<br>WORKS PUMPING STATIONS        | 70.08                     | 115.31                               | 191.32                                | 210.45                               |
| 2088       | POWER CHARGES FOR STREET<br>LIGHTS                    | 3.60                      | 360.00                               | 127.88                                | 140.67                               |
| 2089       | MAINTENANCE EXPENSES FOR<br>STREET LIGHTS             | 96.04                     | 680.00                               | 177.95                                | 195.75                               |
| 2090       | WAGES   | 604.40                    | 517.33                               | 1325.44                               | 1457.98                              |
| 2100       | SANITARY / CONSERVANCY<br>EXPENSES                    | 229.35                    | 240.09                               | 385.55                                | 424.11                               |

| Code<br>No | Account Head  | Actuals<br>for<br>2011-12 | Budget<br>Estimate<br>for<br>2012-13 | Revised<br>Estimate<br>for<br>2012-13 | Budget<br>Estimate<br>for<br>2013-14 |
|------------|---|---------------------------|--------------------------------------|---------------------------------------|--------------------------------------|
| 2101       | EXPENSES ON SANITARY<br>MATERIALS (LIME / PLEECHING<br>POWDER/EQUIPE) | 40.04                     | 74.64                                | 100.25                                | 110.28                               |
| 2107       | COST OF MEDICINES   | 112.00                    | 94.00                                | 150.00                                | 165.00                               |
| 2109       | HOSPITAL EXPENSES OTHER<br>THAN MEDICINES                             | 5.08                      | 6.54                                 | 50.00                                 | 55.00                                |
|            | TOTAL   | 1514.67                   | 2457.52                              | 2978.75                               | 3276.63                              |
| D          | REPAIRS AND MAINTANENCE<br>EXPENSES                                   |                           |                                      |                                       |                                      |
| 2016       | LIGHT VEHICLES -<br>MAINTENANCE                                       | 10.91                     | 12.93                                | 29.20                                 | 32.12                                |
| 2049       | MAINTENANCE OF OFFICE<br>BUILDINGS                                    | 5.69                      | 3.45                                 | 3.13                                  | 3.44                                 |
| 2050       | REPAIRS & MAINTENANCE OF<br>OFFICE TOOLS AND PLANTS                   | 7.88                      | 9.67                                 | 3.12                                  | 3.43                                 |
| 2070       | HEAVY VEHICLES -<br>MAINTENANCE                                       | 418.37                    | 609.52                               | 745.34                                | 819.87                               |
| 2071       | REPAIRS & MAINTENANCE -<br>ROADS AND PAVEMENTS<br>CONCRETE            | 4.48                      | 2.91                                 | 10.00                                 | 11.00                                |
| 2072       | REPAIRS & MAINTENANCE -<br>ROADS AND PAVEMENTS -<br>BLACK TOPPED      | 0.50                      | 3.29                                 | 15.00                                 | 16.50                                |
| 2072       | REPAIRS & MAINTENANCE -<br>ROADS AND PAVEMENTS -<br>OTHERS            | 0.60                      | 5.00                                 | 15.00                                 | 16.50                                |
| 2073       | REPAIRS & MAINTENANCE -<br>BUILDINGS                                  | 19.75                     | 18.41                                | 50.00                                 | 55.00                                |
| 2075       | REPAIRS & MAINTENANCE -<br>BRIDGES & FLYOVERS                         | 2.00                      | 10.00                                | 10.00                                 | 11.00                                |
| 2076       | REPAIRS & MAINTENANCE -<br>STORM WATER DRAINS, OPEN<br>DRAIN          | 117.03                    | 134.11                               | 120.00                                | 132.00                               |
| 2077       | REPAIRS & MAINTENANCE,<br>INSTRUMENTS - PLANT &<br>MACHINERY          | 5.00                      | 10.00                                | 50.00                                 | 55.00                                |
| 2108       | RENT FOR BUILDINGS  | 3.56                      | 3.35                                 | 4.98                                  | 5.48                                 |

| Code<br>No | Account Head  | Actuals<br>for<br>2011-12 | Budget<br>Estimate<br>for<br>2012-13 | Revised<br>Estimate<br>for<br>2012-13 | Budget<br>Estimate<br>for<br>2013-14 |
|------------|---|---------------------------|--------------------------------------|---------------------------------------|--------------------------------------|
| 2123       | MAINTENANCE OF KALYANA<br>MANDAPAMS / COMMUNITY<br>HALLS  | 5.00                      | 10.00                                | 15.00                                 | 16.50                                |
| 2125       | MAINTENANCE CHARGES -<br>WATER SUPPLY SYSTEMS   | 136.75                    | 256.36                               | 299.55                                | 329.51                               |
| 2125-1     | MAINTENANCE CHARGES -<br>DRAINAGE, SEWERAGE<br>SYSTEM   | 129.99                    | 0.00                                 | 131.79                                | 144.97                               |
| 2126       | MAINTENANCE EXPENSES -<br>ELEMENTARY SCHOOLS  | 5.00                      | 5.25                                 | 5.00                                  | 5.50                                 |
| 2129       | MAINTENANCE CHARGES -<br>TWAD BOARD, METRO WATER /<br>WATER CESS TO TAMIL NADU<br>POLLUTION CONTROL BOARD | 12.84                     | 59.74                                | 24.86                                 | 27.35                                |
| 2130       | HIRE CHARGES FOR SUPPLY OF<br>WATER THROUGH PRIVATE<br>LORRY  | 95.46                     | 96.97                                | 146.78                                | 161.46                               |
|            | TOTAL   | 980.81                    | 1250.96                              | 1678.75                               | 1846.63                              |
| Е          | PROGRAM EXPENSES  |                           |                                      |                                       |                                      |
| 2064       | EXPENSES ON OPENING<br>CEREMONIES   | 7.51                      | 9.40                                 | 10.00                                 | 11.00                                |
| 2065       | ELECTION EXPENSES   | 60.22                     | 0.00                                 | 8.77                                  | 9.65                                 |
| 2103       | FAIRS & FESTIVALS/EXIBITION<br>EXPENSES   | 0.08                      | 0.11                                 | 20.00                                 | 22.00                                |
| 2106       | ANTI - FILARIA / ANTI MALARIA<br>OPERATIONS(INSECTICIDES)   | 6.26                      | 6.63                                 | 50.00                                 | 55.00                                |
|            | TOTAL   | 74.07                     | 16.14                                | 88.77                                 | 97.65                                |
| F          | ADMINISTARATIVE EXPENSES  |                           |                                      |                                       |                                      |
| 2015       | TELEPHONE CHARGES   | 20.30                     | 24.17                                | 36.24                                 | 39.86                                |
| 2017       | LEGAL EXPENSES  | 23.27                     | 26.74                                | 40.55                                 | 44.61                                |
| 2018       | STATIONERY & PRINTING   | 87.83                     | 77.83                                | 167.84                                | 184.62                               |

| Code<br>No | Account Head  | Actuals<br>for<br>2011-12 | Budget<br>Estimate<br>for<br>2012-13 | Revised<br>Estimate<br>for<br>2012-13 | Budget<br>Estimate<br>for<br>2013-14 |
|------------|---|---------------------------|--------------------------------------|---------------------------------------|--------------------------------------|
| 2019       | ADVERTISEMENT CHARGES                                     | 8.80                      | 15.28                                | 26.69                                 | 29.36                                |
| 2020       | OTHER EXPENSES  | 18.41                     | 23.68                                | 10.24                                 | 11.26                                |
| 2026       | COMPUTER OPERATIONAL<br>EXPENSES                          | 14.18                     | 21.45                                | 37.97                                 | 41.77                                |
| 2046       | BOOKS & PERIODICALS AND<br>MAGAZINES                      | 0.15                      | 0.28                                 | 0.03                                  | 0.03                                 |
| 2047       | POSTAGE AND TELEGRAMS<br>AND FAX CHARGES                  | 0.80                      | 1.25                                 | 1.27                                  | 1.40                                 |
| 2048       | ELECTRICITY CONSUMPTION<br>CHARGES FOR OFFICE<br>BUILDING | 101.27                    | 82.39                                | 172.57                                | 189.83                               |
| 2054       | CONTRIBUTIONS (TNIUS/AILB<br>TRAINING CENTRE)             | 5.12                      | 25.00                                | 10.67                                 | 11.74                                |
| 2061       | SITTING FEES/HONORARIUM<br>FOR THE COUNCILLORS            | 5.50                      | 9.60                                 | 6.62                                  | 7.28                                 |
| 2062       | COUNCIL DEPARTMENT -<br>TRAVEL EXPENSES                   | 0.00                      | 4.00                                 | 10.00                                 | 11.00                                |
| 2063       | EXPENSES ON HOSPITALITY /<br>ENTERTAINMENT                | 6.15                      | 5.06                                 | 8.46                                  | 9.31                                 |
| 2095       | SURVEY CHARGES  | 1.29                      | 50.00                                | 50.00                                 | 55.00                                |
|            | TOTAL   | 293.07                    | 366.73                               | 579.15                                | 637.07                               |
| G          | FINANCE EXPENSES  |                           |                                      |                                       |                                      |
| 2028       | BANK CHARGES  | 2.08                      | 1.25                                 | 22.00                                 | 24.20                                |
| 2029       | INTEREST ON LOANS   | 932.60                    | 666.85                               | 910.51                                | 900.51                               |
| 2036       | AUDIT FEES  | 40.00                     | 44.35                                | 45.00                                 | 49.50                                |
|            | TOTAL   | 974.68                    | 712.45                               | 977.51                                | 974.21                               |

| Code<br>No | Account Head   | Actuals<br>for<br>2011-12 | Budget<br>Estimate<br>for<br>2012-13 | Revised<br>Estimate<br>for<br>2012-13 | Budget<br>Estimate<br>for<br>2013-14 |
|------------|--|---------------------------|--------------------------------------|---------------------------------------|--------------------------------------|
|            | TOTAL REVENUE<br>EXPENDITURE   | 15731.26                  | 17233.07                             | 18744.24                              | 21047.61                             |
|            | CAPITAL EXPENDITURE  |                           |                                      |                                       |                                      |
| Н          | CAPITAL WORKS  |                           |                                      |                                       |                                      |
| 3102       | BUILDINGS  | 1586.25                   | 1247.49                              | 1363.77                               | 3911.66                              |
| 3104       | BRIDGES  | 0.00                      | 0.00                                 | 0.00                                  | 3200.00                              |
| 3105       | OPEN DRAINS  | 2047.78                   | 19031.68                             | 5826.77                               | 13934.00                             |
| 3106       | HEAVY VEHICLES - GROSS<br>BLOCK  | 0.00                      | 2970.08                              | 0.00                                  | 508.00                               |
| 3107       | SOLID WASTE MANAGEMENT -   | 1260.97                   | 460.00                               | 577.00                                | 0.00                                 |
| 3108       | OTYHER VEHICLES - GROSS<br>BLOCK                                       | 0.00                      | 68.00                                | 38.98                                 | 0.00                                 |
| 3109       | FURNITURE, FIXTURES AND<br>OFFICE EQUIPMENTS ,PARK<br>EQUIPMENTS GROSS | 44.31                     | 1415.00                              | 195.55                                | 540.00                               |
| 3110       | ELECTRICAL INSTALLATIONS -<br>LAMPS - LIGHT FITTINGS                   | 127.89                    | 1661.00                              | 278.91                                | 936.00                               |
| 3112       | PLANT AND MACHINERY  | 61.51                     | 4.19                                 | 10.00                                 | 50.00                                |
| 3113       | ROADS AND PAVEMENTS -<br>CONCRETE - GROSS BLOCK                        | 1186.73                   | 1128.80                              | 1116.71                               | 681.00                               |
| 3114       | ROADS AND PAVEMENTS -<br>BLOCK TOPPED - GROSS BLOCK                    | 2606.92                   | 7606.43                              | 4942.39                               | 3156.00                              |
| 3115       | ROADS AND PAVEMENTS -<br>OTHERS - GROSS BLOCK                          | 324.83                    | 1373.95                              | 717.48                                | 1682.00                              |
| 3121       | ZONE DEVELOPMENT FUND  | 0.00                      | 240.00                               | 240.00                                | 240.00                               |
| 3121       | MAYOR FUND   | 0.00                      | 50.00                                | 50.00                                 | 50.00                                |

| Code<br>No | Account Head  | Actuals<br>for<br>2011-12 | Budget<br>Estimate<br>for<br>2012-13 | Revised<br>Estimate<br>for<br>2012-13 | Budget<br>Estimate<br>for<br>2013-14 |
|------------|---|---------------------------|--------------------------------------|---------------------------------------|--------------------------------------|
| 3121       | COUNCILORS FUND   | 0.00                      | 500.00                               | 500.00                                | 1000.00                              |
| 3118       | PUPLIC FOUNTAIN   | 4.30                      | 5.42                                 | 20.00                                 | 25.00                                |
| 3132       | HEAD WORKS - OHT WORKS.,                                | 328.14                    | 950.73                               | 519.60                                | 4470.00                              |
| 3133       | DRINAGE AND SEWERAGE<br>PIPES CONDUICTS CHANNELS<br>ETC | 2394.88                   | 10503.08                             | 6412.66                               | 6349.00                              |
| 3134       | GROUND WATER WELLS /<br>BOREWELLS                       | 152.24                    | 310.00                               | 56.34                                 | 85.00                                |
|            | TOTAL   | 12126.75                  | 49525.85                             | 22866.16                              | 40817.66                             |
| Ι          | LOANS   |                           |                                      |                                       |                                      |
| 4006       | LOAN FROM TUFIDCO                                       | 191.59                    | 349.23                               | 191.59                                | 441.59                               |
| 4007       | LOAN FROM TUFICIL                                       | 237.92                    | 963.86                               | 237.92                                | 237.92                               |
| 4200       | PAYMENT TO BOND HOLDERS                                 | 427.01                    | 427.01                               | 427.01                                | 427.01                               |
|            | TOTAL   | 856.52                    | 1740.10                              | 856.52                                | 1106.52                              |
| J          | OTHER CAPITAL<br>EXPENDITURE                            |                           |                                      |                                       |                                      |
| R2072      | ROAD MAINTENANCE  | 261.90                    | 932.00                               | 900.00                                | 1100.00                              |
| R2090      | OPERATION AND<br>MAINTENANCE                            | 61.04                     | 80.32                                | 78.56                                 | 86.42                                |
| J2001      | SALARY  | 125.52                    | 166.68                               | 90.73                                 | 1.50                                 |
| J3100      | FUND TRANSFER   | 0.00                      | 5945.65                              | 0.00                                  | 6432.24                              |
|            | TOTAL   | 448.46                    | 7124.65                              | 1069.29                               | 7620.16                              |
|            | CAPITAL EXPENDITURE<br>TOTAL                            | 13431.73                  | 58390.60                             | 24791.97                              | 49544.34                             |
|            | TOTAL EXPENDITURE                                       | 29162.99                  | 75623.68                             | 43536.21                              | 70591.95                             |

## 1. REVENUE AND CAPITAL FUND INCOME AND EXPENDITURE

| Code<br>No | Account Head   | Actuals<br>for<br>2011-12 | Budget<br>Estimate<br>for<br>2012-13 | Revised<br>Estimate<br>for<br>2012-13 | Budget<br>Estimate<br>for<br>2013-14 |
|------------|--|---------------------------|--------------------------------------|---------------------------------------|--------------------------------------|
|            | <b>REVENUE INCOME</b>                                |                           |                                      |                                       |                                      |
| 1001       | PROPERTY TAX FOR GENERAL<br>PURPOSES                 | 2650.53                   | 2566.29                              | 3028.67                               | 3180.10                              |
| 1006       | PROFESSION TAX                                       | 741.54                    | 789.06                               | 792.53                                | 832.16                               |
| 1011       | ADVERTISEMENT TAX                                    | 4.31                      | 5.40                                 | 8.76                                  | 9.20                                 |
| 1012       | SWIMMING POOL  | 1.65                      | 1.20                                 | 1.88                                  | 2.40                                 |
| 1017       | TRADE LICENCE FEES                                   | 164.00                    | 140.95                               | 180.40                                | 189.42                               |
| 1018       | LICENCE FEES UNDER PFA ACT                           | 0.45                      | 2.18                                 |                                       | 0.00                                 |
| 1019       | BUILDING LICENCE FEES                                | 343.18                    | 332.77                               | 367.66                                | 386.04                               |
| 1020       | ENCROACHMENT FEES                                    | 144.98                    | 104.36                               | 236.83                                | 248.67                               |
| 1022       | MARKET FEES  | 108.33                    | 91.75                                | 115.03                                | 120.78                               |
| 1026       | FEES FOR BAYS AND OTHER<br>RECEIPTS IN THE BUS STAND | 3.90                      | 81.50                                | 5.15                                  | 5.41                                 |
| 1027       | FEES FOR SLAUGHTER HOUSES                            | 4.32                      | 1.40                                 | 4.50                                  | 4.73                                 |
| 1028       | PARKING FEES   | 91.50                     | 107.39                               | 96.13                                 | 100.94                               |
| 1031       | DEVELOPMENT CHARGES                                  | 13.11                     | 75.47                                | 43.72                                 | 45.91                                |

| Code<br>No | Account Head   | Actuals<br>for<br>2011-12 | Budget<br>Estimate<br>for<br>2012-13 | Revised<br>Estimate<br>for<br>2012-13 | Budget<br>Estimate<br>for<br>2013-14 |
|------------|--|---------------------------|--------------------------------------|---------------------------------------|--------------------------------------|
| 1035       | INCOME FROM FAIRS AND<br>FESTIVALS                   |                           | 32.00                                | 12.86                                 | 13.50                                |
| 1036       | RENT ON SHOPPING COMPLEX                             | 720.75                    | 849.76                               | 690.44                                | 724.96                               |
| 1037       | RENT ON COMMUNITY HALL                               | 65.48                     | 79.90                                | 77.20                                 | 81.06                                |
| 1038       | RENT ON BUILDINGS                                    | 9.96                      | 3.74                                 | 11.78                                 | 12.37                                |
| 1039       | FEES ON PAY & USE TOILETS                            | 104.63                    | 116.78                               | 117.07                                | 122.92                               |
| 1041       | ROAD CUT RESTORATION<br>CHARGES                      | 267.38                    | 210.85                               | 409.00                                | 429.45                               |
| 1043       | DEMOLITION CHARGES FOR<br>UNAUTHORISED CONSTRUCTIONS | 24.94                     | 22.34                                | 25.89                                 | 27.18                                |
| 1044       | OTHER FEES   | 18.83                     | 15.44                                | 36.65                                 | 38.48                                |
| 1045       | OTHER INCOME   | 78.14                     | 133.81                               | 102.13                                | 107.24                               |
| 1046       | DUTY ON TRANSFER OF PROPERTY                         | 427.16                    | 444.15                               | 694.90                                | 729.65                               |
| 1052       | GRANT FROM GOVERNMENT                                | 11.74                     | 14.80                                | 0.72                                  | 0.76                                 |
| 1053       | DEVOLUTION FUND (SFC)                                | 8480.90                   | 7473.52                              | 9540.44                               | 10017.46                             |
| 1054       | COPY APPLICATION FEES                                | 1.60                      | 1.78                                 | 1.99                                  | 2.09                                 |
| 1061       | SALE OF UNSERVICEABLE STOCK<br>AND STORES            | 5.16                      | 5.73                                 | 5.00                                  | 5.25                                 |
| 1064       | RECEIPTS FROM HOSPITAL &<br>DISPENSARY               | 5.38                      | 6.68                                 | 0.77                                  | 0.81                                 |
| 1066       | MISCELLANEOUS RECOVERIES                             | 185.10                    | 155.58                               | 139.69                                | 146.67                               |

| Code<br>No | Account Head                            | Actuals<br>for<br>2011-12 | Budget<br>Estimate<br>for<br>2012-13 | Revised<br>Estimate<br>for<br>2012-13 | Budget<br>Estimate<br>for<br>2013-14 |
|------------|---|---------------------------|--------------------------------------|---------------------------------------|--------------------------------------|
| 1067       | INTEREST ON INVESTMENTS                 | 1.17                      | 11.63                                | 112.00                                | 117.60                               |
| 1068       | INTEREST FROM BANK                      | 45.32                     | 34.35                                | 7.59                                  | 7.97                                 |
| 1072       | I.P.P.(V) - GRANT                       |                           | 179.85                               | 200.00                                | 210.00                               |
| 1077       | RENT ON BUNK STALLS                     | 95.03                     | 93.71                                | 96.69                                 | 101.52                               |
| 1078       | GARDEN / PARK - RECEIPTS                | 1.54                      | 5.86                                 | 1.61                                  | 1.69                                 |
| 1101       | CABLE LAYING FEES                       | 75.18                     | 78.94                                | 1.04                                  | 1.09                                 |
| 1200       | RECEIPTS FROM SOLID WASTE<br>MANAGEMENT | 2.00                      | 7.71                                 | 3.00                                  | 3.15                                 |
| 1033       | RENT ON LEASE OF LAND                   | 157.56                    | 56.72                                | 174.86                                | 183.60                               |
| 1025       | ADVERTISEMENT FEES                      | 15.32                     | 9.99                                 | 7.85                                  | 8.24                                 |
| 1007       | PILGRIM TAX                             |                           | 3.50                                 | 4.00                                  | 4.20                                 |
| 1090       | INCOME FROM BATTERY CAR                 |                           | 6.39                                 | 0.24                                  | 0.25                                 |
|            | TOTAL                                   | 15072.07                  | 14355.23                             | 17356.67                              | 18224.93                             |

### REVENUE AND CAPITAL FUND INCOME AND EXPENDITURE

|            |   |                           |                                      |                                       | Rs in Lakhs                          |
|------------|---|---------------------------|--------------------------------------|---------------------------------------|--------------------------------------|
| Code<br>No | Account Head  | Actuals<br>for<br>2011-12 | Budget<br>Estimate<br>for<br>2012-13 | Revised<br>Estimate<br>for<br>2012-13 | Budget<br>Estimate<br>for<br>2013-14 |
|            | CAPITAL INCOME  |                           |                                      |                                       |                                      |
| 4014       | GRANTS FROM THE GOVERNMENT-<br>MLA CENTRAL                | 61.09                     | 95.00                                | 22.13                                 | 25.00                                |
| 4014       | GRANTS FROM THE GOVERNMENT-<br>MLA EAST                   | 67.34                     | 50.00                                | 3.50                                  | 5.00                                 |
| 4014       | GRANTS FROM THE GOVERNMENT-<br>MLA WEST                   | 85.89                     | 95.00                                | 11.10                                 | 15.00                                |
| 4014       | GRANTS FROM THE GOVERNMENT-<br>MLA SOUTH                  |                           | 95.00                                | 111.17                                | 120.00                               |
| 4014       | GRANTS FROM THE GOVERNMENT-<br>MLA NORTH                  |                           | 95.00                                | 61.62                                 | 70.00                                |
| 4014       | GRANTS FROM THE GOVERNMENT-<br>MLA TPK                    |                           | 50.00                                | 16.00                                 | 15.00                                |
| 4014       | GRANTS FROM THE GOVERNMENT-<br>(Part II Scheme)           |                           | 5.00                                 |                                       | 325.00                               |
| 4014       | GRANTS FROM THE GOVERNMENT-<br>ICDS                       |                           |                                      |                                       | 61.66                                |
| 4014       | GRANTS FROM THE GOVERNMENT-<br>MP                         | 284.83                    | 90.00                                | 143.84                                | 150.00                               |
| 4014       | GRANTS FROM THE GOVERN MENT<br>-NNT                       |                           | 10.00                                |                                       |                                      |
| 4014       | GRANTS FROM THE GOVERNMENT-<br>XIII TH FINANCE COMMISSION | 823.82                    | 823.82                               | 1321.34                               | 1321.34                              |
| 4014       | GRANTS FROM THE GOVERNMENT-<br>(Open Defecation )         |                           |                                      | 60.00                                 |                                      |
| 4014       | GRANTS FROM THE GOVERNMENT-<br>TOURISM                    |                           | 900.00                               |                                       |                                      |

| Code<br>No | Account Head   | Actuals<br>for<br>2011-12 | Budget<br>Estimate<br>for<br>2012-13 | Revised<br>Estimate<br>for<br>2012-13 | Budget<br>Estimate<br>for<br>2013-14 |
|------------|--|---------------------------|--------------------------------------|---------------------------------------|--------------------------------------|
| 4014       | GRANTS FROM THE GOVERNMENT-<br>(O&M Gape filling Fund) |                           | 14.00                                | 250.00                                |                                      |
| 4014       | GRANTS FROM THE GOVERNMENT-<br>(Plastic Road)          |                           | 155.00                               | 150.00                                | 150.00                               |
| 4014       | GRANTS FROM THE GOVERNMENT-<br>DTCP                    |                           |                                      |                                       | 5400.00                              |
| 4014       | GRANTS FROM THE GOVERNMENT-<br>(IUDM)                  |                           | 13908.00                             | 3427.00                               | 1358.00                              |
| 4014       | GRANTS FROM THE GOVERNMENT-<br>(TURIP)                 |                           | 405.18                               | 300.00                                | 3719.00                              |
|            | TOTAL  | 1322.97                   | 16791.00                             | 5877.70                               | 12735.00                             |

### REVENUE AND CAPITAL FUND INCOME AND EXPENDITURE

|            | Rs in Lal                        |                           |                                      |                                       |                                      |  |  |
|------------|----------------------------------|---------------------------|--------------------------------------|---------------------------------------|--------------------------------------|--|--|
| Code<br>No | Account Head                     | Actuals<br>for<br>2011-12 | Budget<br>Estimate<br>for<br>2012-13 | Revised<br>Estimate<br>for<br>2012-13 | Budget<br>Estimate<br>for<br>2013-14 |  |  |
|            | REVENUE EXPENDITURE              |                           |                                      |                                       |                                      |  |  |
| 2001       | PAY INCLUDING PERSONAL<br>PAY    | 6677.63                   | 6539.40                              | 6845.34                               | 8059.87                              |  |  |
| 2011       | EX-GRATIA BONUS                  | 97.63                     | 92.99                                | 110.00                                | 121.00                               |  |  |
| 2012       | TRAVEL EXPENSES                  | 1.30                      | 3.35                                 | 1.15                                  | 1.27                                 |  |  |
| 2013       | LEAVE TRAVEL<br>CONCESSION       |                           | 0.60                                 | 1.00                                  | 1.10                                 |  |  |
| 2014       | SUPPLY OF UNIFORMS               | 1.55                      | 3.37                                 | 2.85                                  | 3.14                                 |  |  |
| 2015       | TELEPHONE CHARGES                | 19.59                     | 23.48                                | 35.24                                 | 38.76                                |  |  |
| 2016       | LIGHT VEHICLES -<br>MAINTENANCE  | 5.91                      | 6.93                                 | 21.20                                 | 23.32                                |  |  |
| 2017       | LEGAL EXPENSES                   | 18.27                     | 16.74                                | 30.55                                 | 33.61                                |  |  |
| 2018       | STATIONERY & PRINTING            | 75.80                     | 76.84                                | 150.52                                | 165.57                               |  |  |
| 2019       | ADVERTISEMENT CHARGES            | 8.05                      | 14.90                                | 25.89                                 | 28.48                                |  |  |
| 2020       | OTHER EXPENSES                   | 16.00                     | 20.64                                | 7.24                                  | 7.96                                 |  |  |
| 2025       | CONVEYANCE CHARGES               | 0.08                      | 0.12                                 | 0.15                                  | 0.17                                 |  |  |
| 2026       | COMPUTER OPERATIONAL<br>EXPENSES | 14.18                     | 21.45                                | 37.97                                 | 41.77                                |  |  |

| Code<br>No | Account Head  | Actuals<br>for<br>2011-12 | Budget<br>Estimate<br>for<br>2012-13 | Revised<br>Estimate<br>for<br>2012-13 | Budget<br>Estimate<br>for<br>2013-14 |
|------------|---|---------------------------|--------------------------------------|---------------------------------------|--------------------------------------|
| 2028       | BANK CHARGES  | 1.94                      | 1.19                                 | 2.00                                  | 2.20                                 |
| 2029       | INTEREST ON LOANS   | 652.09                    | 437.62                               | 630.00                                | 620.00                               |
| 2031       | PENSION (SUPERANNUATION<br>/ RETIRING / INVALID ETC./     | 2699.35                   | 2828.05                              | 2861.91                               | 3148.10                              |
| 2032       | COMMUTED VALUE OF<br>PENSION                              | 165.39                    | 284.40                               | 192.11                                | 211.32                               |
| 2033       | DEATH-CUM-RETIREMENT<br>GRATUITY                          | 325.87                    | 557.80                               | 418.26                                | 460.09                               |
| 2034       | SPECIAL PROVIDENT FUND -<br>CUM GRATUITY SCHEME -<br>CON  | 11.70                     | 13.38                                | 14.13                                 | 15.54                                |
| 2035       | GROUP INSURANCE SCHEME<br>- MANAGEMENT<br>CONTRIBUTION    | 15.00                     | 18.20                                | 1.98                                  | 2.18                                 |
| 2036       | AUDIT FEES  | 40.00                     | 44.35                                | 45.00                                 | 49.50                                |
| 2039       | PENSION CONTRIBUTION                                      | 52.00                     | 53.77                                | 55.00                                 | 60.50                                |
| 2043       | EXPENDITURE ON FOOD<br>SAMPLING                           | 0.03                      | 12.00                                | 10.00                                 | 11.00                                |
| 2046       | BOOKS & PERIODICALS AND<br>MAGAZINES                      | 0.15                      | 0.28                                 | 0.03                                  | 0.03                                 |
| 2047       | POSTAGE AND TELEGRAMS<br>AND FAX CHARGES                  | 0.80                      | 1.25                                 | 1.27                                  | 1.40                                 |
| 2048       | ELECTRICITY CONSUMPTION<br>CHARGES FOR OFFICE<br>BUILDING | 74.47                     | 77.72                                | 66.16                                 | 72.78                                |
| 2049       | MAINTENANCE OF OFFICE<br>BUILDINGS                        | 5.69                      | 3.45                                 | 3.13                                  | 3.44                                 |
| 2050       | REPAIRS & MAINTENANCE<br>OF OFFICE TOOLS AND<br>PLANTS    | 7.88                      | 9.67                                 | 3.12                                  | 3.43                                 |
| 2051       | TRAINING PROGRAMME -<br>EXPENSES                          |                           | 0.57                                 | 12.46                                 | 13.71                                |

| Code<br>No | Account Head   | Actuals<br>for<br>2011-12 | Budget<br>Estimate for<br>2012-13 | Revised<br>Estimate<br>for<br>2012-13 | Budget<br>Estimate<br>for<br>2013-14 |
|------------|--|---------------------------|-----------------------------------|---------------------------------------|--------------------------------------|
| 2053       | PENSION AND LEAVE<br>SALARY CONTRIBUTIONS                        | 4.65                      | 6.50                              | 11.92                                 | 13.11                                |
| 2054       | CONTRIBUTIONS<br>(TNIUS/AILB TRAINING<br>CENTRE)                 | 5.12                      | 5.00                              | 0.67                                  | 0.74                                 |
| 2055       | STAFF WELFARE EXPENSES   | 1.00                      | 0.55                              | 5.00                                  | 5.50                                 |
| 2061       | SITTING FEES/HONORARIUM<br>FOR THE COUNCILLORS                   | 5.50                      | 9.60                              | 6.62                                  | 7.28                                 |
| 2062       | COUNCIL DEPARTMENT -<br>TRAVEL EXPENSES                          |                           | 4.00                              | 10.00                                 | 11.00                                |
| 2063       | EXPENSES ON HOSPITALITY /<br>ENTERTAINMENT                       | 6.15                      | 5.06                              | 8.46                                  | 9.31                                 |
| 2064       | EXPENSES ON OPENING<br>CEREMONIES                                | 7.51                      | 9.40                              | 10.00                                 | 11.00                                |
| 2065       | ELECTION EXPENSES  | 60.22                     |                                   | 8.77                                  | 9.65                                 |
| 2070       | HEAVY VEHICLES -<br>MAINTENANCE                                  | 415.38                    | 605.76                            | 744.18                                | 818.60                               |
| 2071       | REPAIRS & MAINTENANCE -<br>ROADS AND PAVEMENTS<br>CONCRETE       | 4.48                      | 2.91                              | 10.00                                 | 11.00                                |
| 2072       | REPAIRS & MAINTENANCE -<br>ROADS AND PAVEMENTS -<br>BLACK TOPPED | 0.50                      | 3.29                              | 15.00                                 | 16.50                                |
| 2072       | REPAIRS & MAINTENANCE -<br>ROADS AND PAVEMENTS -<br>OTHERS       | 0.60                      | 5.00                              | 15.00                                 | 16.50                                |
| 2073       | REPAIRS & MAINTENANCE -<br>BUILDINGS                             | 19.75                     | 18.41                             | 50.00                                 | 55.00                                |
| 2075       | REPAIRS & MAINTENANCE -<br>BRIDGES & FLYOVERS                    | 2.00                      | 10.00                             | 10.00                                 | 11.00                                |
| 2076       | REPAIRS & MAINTENANCE -<br>STORM WATER DRAINS, OPEN<br>DRAIN     | 117.03                    | 134.11                            | 120.00                                | 132.00                               |
| 2077       | REPAIRS & MAINTENANCE,<br>INSTRUMENTS - PLANT &<br>MACHINERY     | 5.00                      | 10.00                             | 50.00                                 | 55.00                                |

| Code<br>No | Account Head  | Actuals<br>for<br>2011-12 | Budget<br>Estimate for<br>2012-13 | Revised<br>Estimate<br>for<br>2012-13 | Budget<br>Estimate<br>for<br>2013-14 |
|------------|---|---------------------------|-----------------------------------|---------------------------------------|--------------------------------------|
| 2084       | MAINTENANCE OF<br>GARDENS/PARKS                                       | 14.59                     | 10.40                             | 25.00                                 | 27.50                                |
| 2088       | POWER CHARGES FOR STREET<br>LIGHTS                                    | 3.60                      | 360.00                            | 127.88                                | 140.67                               |
| 2089       | MAINTENANCE EXPENSES FOR<br>STREET LIGHTS                             | 96.04                     | 680.00                            | 177.95                                | 195.75                               |
| 2090       | WAGES   | 536.85                    | 439.49                            | 1244.25                               | 1368.68                              |
| 2095       | SURVEY CHARGES  | 1.29                      | 50.00                             | 50.00                                 | 55.00                                |
| 2100       | SANITARY / CONSERVANCY<br>EXPENSES                                    | 229.35                    | 240.09                            | 385.55                                | 424.11                               |
| 2101       | EXPENSES ON SANITARY<br>MATERIALS (LIME / PLEECHING<br>POWDER/EQUIPE) | 40.04                     | 74.64                             | 100.25                                | 110.28                               |
| 2103       | FAIRS & FESTIVALS/EXIBITION<br>EXPENSES                               | 0.08                      | 0.11                              | 20.00                                 | 22.00                                |
| 2106       | ANTI - FILARIA / ANTI MALARIA<br>OPERATIONS(INSECTICIDES)             | 6.26                      | 6.63                              | 50.00                                 | 55.00                                |
| 2107       | COST OF MEDICINES   | 112.00                    | 94.00                             | 150.00                                | 165.00                               |
| 2109       | HOSPITAL EXPENSES OTHER<br>THAN MEDICINES                             | 5.08                      | 6.54                              | 50.00                                 | 55.00                                |
| 2123       | MAINTENANCE OF KALYANA<br>MANDAPAMS / COMMUNITY<br>HALLS              | 5.00                      | 10.00                             | 15.00                                 | 16.50                                |
|            | TOTAL   | 12693.42                  | 13965.99                          | 15057.16                              | 17019.88                             |

### REVENUE AND CAPITAL FUND INCOME AND EXPENDITURE

|            |  |                           |                                      | -                                     | Rs in Lakhs                          |
|------------|--|---------------------------|--------------------------------------|---------------------------------------|--------------------------------------|
| Code<br>No | Account Head   | Actuals<br>for<br>2011-12 | Budget<br>Estimate<br>for<br>2012-13 | Revised<br>Estimate<br>for<br>2012-13 | Budget<br>Estimate<br>for<br>2013-14 |
|            | CAPITAL EXPENDITURE  |                           |                                      |                                       |                                      |
| 3102       | BUILDINGS  | 1367.14                   | 614.00                               | 1149.75                               | 3046.66                              |
| 3104       | BRIDGES  |                           |                                      |                                       | 3200.00                              |
| 3105       | OPEN DRAINS  | 37.92                     | 5.00                                 | 174.77                                |                                      |
| 3106       | HEAVY VEHICLES - GROSS<br>BLOCK  |                           | 2970.08                              |                                       | 508.00                               |
| 3108       | OTYHER VEHICLES - GROSS<br>BLOCK                                       |                           | 68.00                                | 38.98                                 |                                      |
| 3109       | FURNITURE, FIXTURES AND<br>OFFICE EQUIPMENTS ,PARK<br>EQUIPMENTS GROSS | 44.31                     | 1365.00                              | 185.55                                | 490.00                               |
| 3110       | ELECTRICAL INSTALLATIONS -<br>LAMPS - LIGHT FITTINGS                   | 127.89                    | 1661.00                              | 278.91                                | 936.00                               |
| 3112       | PLANT AND MACHINERY  | 61.51                     |                                      |                                       |                                      |
| 3113       | ROADS AND PAVEMENTS -<br>CONCRETE - GROSS BLOCK                        | 1186.73                   | 1128.80                              | 1116.71                               | 681.00                               |
| 3114       | ROADS AND PAVEMENTS -<br>BLOCK TOPPED - GROSS BLOCK                    | 2606.92                   | 7606.43                              | 4942.39                               | 3156.00                              |
| 3115       | ROADS AND PAVEMENTS -<br>OTHERS - GROSS BLOCK                          | 324.83                    | 1373.95                              | 717.48                                | 1682.00                              |
| 3121       | ZONE DEVELOPMENT FUND  |                           | 240.00                               | 240.00                                | 240.00                               |
| 3121       | MAYOR FUND   |                           | 50.00                                | 50.00                                 | 50.00                                |

| Code<br>No | Account Head             | Actuals<br>for<br>2011-12 | Budget<br>Estimate<br>for<br>2012-13 | Revised<br>Estimate<br>for<br>2012-13 | Budget<br>Estimate<br>for<br>2013-14 |
|------------|--------------------------|---------------------------|--------------------------------------|---------------------------------------|--------------------------------------|
| 3121       | COUNCILORS FUND          |                           | 500.00                               | 500.00                                | 1000.00                              |
|            | Total                    | 5757.25                   | 17582.26                             | 9394.54                               | 14989.66                             |
|            | LOAN REPAYMENTS & OTHERS |                           |                                      |                                       |                                      |
| 4006       | LOAN FROM TUFIDCO        | 151.01                    | 50.15                                | 151.01                                | 151.01                               |
| 4007       | LOAN FROM TUFICIL        | 237.92                    | 963.86                               | 237.92                                | 237.92                               |
|            | TOTAL                    | 388.93                    | 1014.01                              | 388.93                                | 388.93                               |
|            | GRAND TOTAL              | 6146.18                   | 18596.27                             | 9783.47                               | 15378.59                             |

#### WATER SUPPLY & DRAINAGE FUND INCOME AND EXPENDITURE

Budget Revised Budget Actuals Code Estimate Estimate Estimate **Account Head** for for for No for 2011-12 2012-13 2012-13 2013-14 **REVENUE INCOME** WATER SUPPLY & DRAINAGE 1002 1867.42 1808.07 2133.84 2240.53 TAX COMPONENENT 1033 **RENT ON LEASE OF LANDS** 30.39 31.92 31.92 33.52 1038 **RENT ON BUILDINGS** 0.18 12.00 0.10 0.11 1044 **OTHER FEES** 0.16 0.16 0.34 0.36 1045 **OTHER INCOME** 2.73 2.75 5.58 5.86 1066 MISCELLANEOUS RECOVERIES 8.54 10.28 8.95 8.52 1068 INTEREST FROM BANK 1.77 1.08 1.80 1.89 INITIAL AMOUNT FOR NEW 1081 98.00 86.74 134.01 140.71 WATER SUPPLY CONNECTIONS WATER SUPPLY / DRAINAGE 1082 4.93 4.92 7.49 7.86 CONNECTION CHARGES METERED/TAB RATE WATER 1083 576.84 550.40 1094.00 1148.70 CHARGES CHARGES FOR WATER SUPPLY 1084 3.58 5.10 3.48 5.36 THROUGH LORRIES SEPTIC TANK CLEANING 1085 1.97 2.08 2.05 2.15 **CHARGES** SEWERAGE CONNECTION 1086 19.98 16.55 9.41 19.03 **CHARGES DRAINAGE MAINTENANCE** 1301 1605.08 1681.97 1641.20 1723.26 CHARGES 1303 DRAINAGE DEPOSIT 300.95 30.05 403.98 424.18 1053 **DEVOLUTION FUND** 321.09 206.83 321.09 321.09 TOTAL 4840.08 4442.25 5810.05 6084.50

#### 2. WATER SUPPLY & DRAINAGE FUND INCOME AND EXPENDITURE

Budget Revised Budget Actuals **Estim**ate Estimate Estimate **Account Head** for for for for 2011-12 2012-13 2013-14 2012-13 **CAPITAL INCOME GRANTS FROM THE** 5.00 5.00 5.00 5.00 **GOVERNMENT- MLA WEST GRANTS FROM THE** 5.00 5.00 5.00 5.00 **GOVERNMENT- MLA EAST GRANTS FROM THE** 5.00 5.00 5.00 5.00 **GOVERNMENT- MLA CENTRAL** GRANTS FROM THE 5.00 5.00 5.00 5.00 **GOVERNMENT- MLA SOUTH GRANTS FROM THE** 5.00 5.00 5.00 5.00 **GOVERNMENT- MLA NORTH GRANTS FROM THE** 40.00 30.00 50.00 60.00 **GOVERNMENT- MP GRANTS FROM THE GOVERNMENT-WS** 100.00 **AGUMENTATION GRANTS FROM THE GOVERNMENT-OPERATION AND** 90.00 MAINTENANCE **GRANTS FROM THE** 4380.00 **GOVERNMENT-IUDM** 

55.00

75.00

65.00

Rs in Lakhs

TOTAL

Code

No

4014

4014

4014

4014

4014

4014

4014

4014

4014

4655.00

### 2. WATER SUPPLY & DRAINAGE FUND INCOME AND EXPENDITURE

| Code<br>No | Account Head  | Actuals<br>for<br>2011-12 | Budget<br>Estimate<br>for<br>2012-13 | Revised<br>Estimate<br>for<br>2012-13 | Budget<br>Estimate<br>for<br>2013-14 |  |
|------------|---|---------------------------|--------------------------------------|---------------------------------------|--------------------------------------|--|
|            | <b>REVENUE EXPENDITURE</b>                            |                           |                                      |                                       |                                      |  |
| 2001       | PAY INCLUDING PERSONAL PAY                            | 964.26                    | 1045.75                              | 909.57                                | 1000.53                              |  |
| 2012       | TRAVEL EXPENSES                                       | 0.30                      | 5.00                                 | 0.29                                  | 0.32                                 |  |
| 2013       | LEAVE TRAVEL CONCESSION                               |                           | 5.00                                 | 5.00                                  | 5.50                                 |  |
| 2014       | SUPPLY OF UNIFORMS                                    | 0.20                      | 0.25                                 | 30.00                                 | 33.00                                |  |
| 2015       | TELEPHONE CHARGES                                     | 0.71                      | 0.69                                 | 1.00                                  | 1.10                                 |  |
| 2016       | LIGHT VEHICLES - MAINTENANCE                          | 5.00                      | 6.00                                 | 8.00                                  | 8.80                                 |  |
| 2017       | LEGAL EXPENSES  | 5.00                      | 5.00                                 | 5.00                                  | 5.50                                 |  |
| 2018       | STATIONERY & PRINTING                                 | 12.00                     | 0.63                                 | 16.32                                 | 17.95                                |  |
| 2019       | ADVERTISEMENT CHARGES                                 | 0.75                      | 0.38                                 | 0.80                                  | 0.88                                 |  |
| 2020       | OTHER EXPENSES  | 2.41                      | 3.03                                 | 3.00                                  | 3.30                                 |  |
| 2028       | BANK CHARGES  | 0.14                      | 0.06                                 | 20.00                                 | 22.00                                |  |
| 2029       | INTEREST ON LOANS ( TNUDF & TUFIDCO LOAN)             | 280.51                    | 229.23                               | 280.51                                | 280.51                               |  |
| 2031       | PENSION (SUPERANNUATION /<br>RETIRING / INVALID ETC./ | 583.62                    | 672.50                               | 704.39                                | 774.83                               |  |
| 2032       | COMMUTED VALUE OF PENSION                             | 38.01                     | 43.75                                | 11.44                                 | 12.58                                |  |
| 2033       | DEATH-CUM-RETIREMENT<br>GRATUITY                      | 97.74                     | 109.50                               | 49.89                                 | 54.88                                |  |
| 2034       | SPECIAL PROVIDENT FUND - CUM<br>GRATUITY SCHEME - CON | 0.16                      | 1.00                                 | 2.27                                  | 2.50                                 |  |
| 2035       | GROUP INSURANCE SCHEME -<br>MANAGEMENT CONTRIBUTION   | 3.00                      | 2.54                                 | 3.50                                  | 3.85                                 |  |

| Code<br>No | Account Head  | Actuals<br>for<br>2011-12 | Budget<br>Estimate<br>for<br>2012-13 | Revised<br>Estimate<br>for<br>2012-13 | Budget<br>Estimate<br>for<br>2013-14 |
|------------|---|---------------------------|--------------------------------------|---------------------------------------|--------------------------------------|
| 2048       | ELECTRICITY CONSUMPTION<br>CHARGES FOR OFFICE BUILDING  | 20.27                     | 0.05                                 | 91.77                                 | 100.95                               |
| 2053       | PENSION AND LEAVE SALARY<br>CONTRIBUTIONS   | 2.00                      | 1.50                                 | 3.00                                  | 3.30                                 |
| 2070       | HEAVY VEHICLES -<br>MAINTENANCE   | 2.99                      | 3.76                                 | 1.16                                  | 1.28                                 |
| 2086       | POWER CHARGES - DRAINAGE,<br>SEWERAGE SYSTEM  | 339.46                    | 347.21                               | 435.36                                | 478.90                               |
| 2087       | POWER CHARGES - HEAD WORKS<br>PUMPING STATIONS  | 70.08                     | 115.31                               | 191.32                                | 210.45                               |
| 2090       | WAGES   | 52.35                     | 58.78                                | 29.05                                 | 31.96                                |
| 2125       | MAINTENANCE CHARGES -<br>WATER SUPPLY SYSTEMS   | 136.75                    | 256.36                               | 299.55                                | 329.51                               |
| 2129       | MAINTENANCE CHARGES - TWAD<br>BOARD, METRO WATER / WATER<br>CESS TO TAMIL NADU<br>POLLUTION CONTROL BOARD | 12.84                     | 59.74                                | 24.86                                 | 27.35                                |
| 2130       | HIRE CHARGES FOR SUPPLY OF<br>WATER THROUGH PRIVATE<br>LORRY  | 95.46                     | 96.97                                | 146.78                                | 161.46                               |
| 2125-1     | MAINTENANCE CHARGES -<br>DRAINAGE, SEWERAGE SYSTEM  | 129.99                    |                                      | 131.79                                | 144.97                               |
|            | TOTAL   | 2856.00                   | 3069.99                              | 3405.62                               | 3718.13                              |

### 2. WATER SUPPLY & DRAINAGE FUND INCOME AND EXPENDITUR

#### RS IN LAKHS

| Code<br>No | Account Head   | Actuals<br>for<br>2011-12 | Budget<br>Estimate<br>for<br>2012-13 | Revised<br>Estimate<br>for<br>2012-13 | Budget<br>Estimate<br>for<br>2013-14 |
|------------|--|---------------------------|--------------------------------------|---------------------------------------|--------------------------------------|
|            | CAPITAL EXPENDITURE  |                           |                                      |                                       |                                      |
| 3102       | BUILDINGS EXCLUSIVE FOR<br>WATER SUPPLY / SEWERGAE<br>SCHEME | 0.98                      | 1.24                                 | 6.93                                  | 15.00                                |
| 3112       | PLANT AND MACHINERY  |                           | 4.19                                 | 10.00                                 | 50.00                                |
| 3118       | PUPLIC FOUNTAIN  | 4.30                      | 5.42                                 | 20.00                                 | 25.00                                |
| 3132       | HEAD WORKS - OHT WORKS.,                                     | 328.14                    | 345.73                               | 519.60                                | 4470.00                              |
| 3133       | DRINAGE AND SEWERAGE PIPES<br>CONDUICTS CHANNELS ETC         | 240.16                    | 187.41                               | 451.66                                | 2000.00                              |
| 3134       | GROUND WATER WELLS /<br>BOREWELLS                            | 152.24                    | 310.00                               | 56.34                                 | 85.00                                |
|            | TOTAL  | 725.82                    | 853.99                               | 1064.53                               | 6645.00                              |
|            | LOAN REPAYMENTS & OTHERS                                     |                           |                                      |                                       |                                      |
| 4006       | LOAN FROM TUFIDCO  | 40.58                     | 299.08                               | 40.58                                 | 290.58                               |
|            | TOTAL  | 40.58                     | 299.08                               | 40.58                                 | 290.58                               |
|            | GRAND TOTAL  | 766.40                    | 1153.07                              | 1105.11                               | 6935.58                              |